| County: Leaven worth Fraction NW NW NENW Sec. 26 T 8 S R 22 @W  |
|---|
| CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)  (to rectify lacking or incorrect information)  Owner: U. S. Federal Bureau of Prisons  |
| Location was listed as: Location changed to:  |
| Section-Township-Range: 22-52N-22E 26-85-22E  |
| Fraction (1/4 1/4 1/4): SE SE SE NW NW NE NW  |
| Other changes: Initial statements:  |
|   |
| Changed to:   |
| Comments:   |
| Verification method: Latitude & Longitude, KGS "LEO" conversion tool, and mapping tool on KGS website.  |
| initials: 1-11-date: 8/29/10/4  |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726/ to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367. |

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MWII

| WATER WELL PLUGGING RE   | ECORD Form WWC-5                  | SP KSA 82a-12                          | 12 ID NO. 🗀               |              |  |  |
|--|-----------------------------------|--|---------------------------|--------------|--|--|
| 1 LOCATION OF WATER WELL: County: Leavenworth  | Fraction 56 1/4 SE 1/4            | Section Number                         | Township Number           | Range Number |  |  |
| Distance and direction from nearest to   |                                   |  |                           |              |  |  |
| 1300 Metropolitian Ave. Leavenworth, KS  |                                   |  |                           |              |  |  |
| 2 WATER WELL OWNER: U.S. Federal Bureau of Prisons  Global Positioning Systems (decimal degrees, min. of 4 digits Latitude: 39 19 55 16  |                                   |  |                           |              |  |  |
| RR#, St. Address, Box #:   |                                   | Longitude: <b>044 55</b><br>Elevation: | 5 53.89                   |              |  |  |
| City, State ZIP Code:  |                                   | Datum:                                 | d: Osogle Es              | th           |  |  |
| 3 MARK WELL'S LOCATION 4 DEPTH OF WELL 27' ft.   |                                   |  |                           |              |  |  |
| WITH AN "X" IN SECTION   |                                   |  |                           |              |  |  |
| BOX:   | BOX: WELL'S STATIC WATER LEVEL ft |  |                           |              |  |  |
|  | WELL WAS USED AS:                 |  |                           | '            |  |  |
| NW NE —  | 1 Domestic                        | 5 Public Water Supply                  | 9_Dewat                   | ering        |  |  |
| T.   | 2 Irrigation                      | 6 Oil Field Water Sup                  | ply <b>Ø</b> Moni         | oring        |  |  |
| W E  |                                   | 7 Domestic (Lawn & G                   |                           |              |  |  |
| SW SE  |                                   | 8 Air Conditioning                     |                           |              |  |  |
| Was a chemical/bacteriological sample submitted to Department? YesNo_X   |                                   |  |                           |              |  |  |
| 5 TYPE OF BLANK CASING USED  |                                   | ^                                      |                           |              |  |  |
|  | Vrought 7 Fibergl                 | ass (9)Other                           | (Specify below)           | n4           |  |  |
|  | sbestos-Cement 8 Concre           | Sta Sta                                | inless Steel 3            | . 1          |  |  |
| Blank casing diameter <u>a**</u> in. Was casing pulled? Yes <u>X</u> No If yes, how much <u>All a**</u> Casing height above or below land surface in.  |                                   |  |                           |              |  |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other 6 Grout Plug Intervals: From 37 ft. to 1 ft., From 1 ft. to 6 ft., From to ft.   |                                   |  |                           |              |  |  |
| What is the nearest source of possible contamination:  |                                   |  |                           |              |  |  |
| 1 Septic tank 6 Seepa<br>2 Sewer lines 7 Pit pri   |                                   |  | ecity below)  1e Landfill |              |  |  |
| 2 Sewer lines 7 Pit privy 12 Fertilizer storage Possible Landfill 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage  |                                   |  |                           |              |  |  |
| 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well?  |                                   |  |                           |              |  |  |
| 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet?  |                                   |  |                           |              |  |  |
| FROM TO PLUGO  | GING MATERIALS F                  | ROM TO                                 | PLUGGING MA               | TERIALS      |  |  |
|  | 041211                            |  |                           |              |  |  |
| Bentonite  | from 27'-1'                       |  |                           |              |  |  |
| Soil from  | 11.20.                            |  |                           |              |  |  |
|  |                                   |  |                           |              |  |  |
|  |                                   |  |                           |              |  |  |
|  |                                   |  |                           |              |  |  |
|  |                                   |  |                           |              |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 7/22/14 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 732 |                                   |  |                           |              |  |  |
| INSTRUCTIONS. Use transverter or be  |                                   | <i>1</i>                               |                           |              |  |  |
| <b>INSTRUCTIONS:</b> Use typewriter or baccorrect answers. Send top three copies to  |                                   |  |                           |              |  |  |