

County: Leavenworth Fraction SE NE NW NW Sec. 27 T 8 S R 22 EW

CORRECTION(S) TO WATER WELL COMPLETION RECORD (WWC-5)

(to rectify lacking or incorrect information)

Owner: U. S. Federal Bureau of Prisons

Location was listed as:

Location changed to:

Section-Township-Range: 22-52N-22E

27-8S-22E

Fraction (1/4 1/4 1/4): SE SE SE

SE NE NW NW

Other changes: Initial statements: \_\_\_\_\_

Changed to: \_\_\_\_\_

Comments: \_\_\_\_\_

Verification method: Latitude & Longitude, KGS' "LEO" conversion tool,  
and mapping tool on KGS website.

initials: ORA date: 8/29/2014

Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

MW31

## WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212 ID NO.

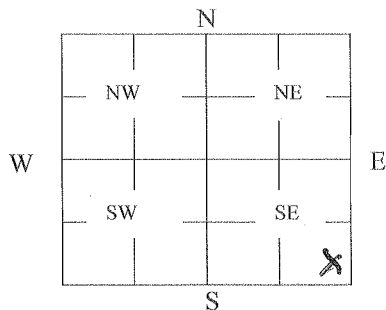
1 LOCATION OF WATER WELL: County: <b>Leavenworth</b>	Fraction <b>SE 1/4 SE 1/4 SE 1/4</b>	Section Number <b>22</b>	Township Number <b>52N</b>	Range Number <b>22</b> <b>EW</b>
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Distance and direction from nearest town or city street address of well if located within city?

**1300 Metropolitan Ave. Leavenworth, KS**

2 WATER WELL OWNER: <b>U.S. Federal Bureau of Prisons</b> RR#, St. Address, Box #: City, State ZIP Code:	Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <b>39 19 48.83</b> Longitude: <b>094 57 02.72</b> Elevation: Datum: Data Collection Method: <b>Google Earth</b>
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## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF WELL **37'** ft.WELL'S STATIC WATER LEVEL **27.12** ft

WELL WAS USED AS:

- |              |                            |                      |
|--------------|----------------------------|----------------------|
| 1 Domestic   | 5 Public Water Supply      | 9 Dewatering         |
| 2 Irrigation | 6 Oil Field Water Supply   | 10 <b>Monitoring</b> |
| 3 Feedlot    | 7 Domestic (Lawn & Garden) | 11 Injection Well    |
| 4 Industrial | 8 Air Conditioning         | 12 Other             |

Was a chemical/bacteriological sample submitted to Department? Yes No **X**

## 5 TYPE OF BLANK CASING USED:

- |         |            |                   |                 |                            |
|---------|------------|-------------------|-----------------|----------------------------|
| 1 Steel | 3 RMP (SR) | 5 Wrought         | 7 Fiberglass    | 9 Other (Specify below)    |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 8 Concrete Tile | <b>Stainless Steel 304</b> |

Blank casing diameter **2"** in. Was casing pulled? Yes **X** No If yes, how much **all 37'**

Casing height above or below land surface **2'** in.

6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 **Bentonite** 4 Other **Clay**Grout Plug Intervals: From **37'** ft. to **1'** ft., From **1'** ft. to **0'** ft., From to ft.

What is the nearest source of possible contamination:

- |                          |                   |                         |                            |
|--------------------------|-------------------|-------------------------|----------------------------|
| 1 Septic tank            | 6 Seepage pit     | 11 Fuel Storage         | 16 Other (specify below)   |
| 2 Sewer lines            | 7 Pit privy       | 12 Fertilizer storage   | <b>Possible Landfill</b>   |
| 3 Watertight sewer lines | 8 Sewage lagoon   | 13 Insecticide storage  |                            |
| 4 Lateral lines          | 9 Feedyard        | 14 Abandoned water well | Direction from well? _____ |
| 5 Cess pool              | 10 Livestock pens | 15 Oil well/Gas well    | How many feet? _____       |

FROM	TO	PLUGGING MATERIALS	FROM	TO	PLUGGING MATERIALS
		<b>Bentonite from 37' - 1'</b>			
		<b>Soil from 1' - 0'</b>			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) **7/21/14** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **732**. This Water Well Record was completed on (mo/day/year) **7/26/14** under the business name of **JB Environmental Drilling** by (signature) **James Becker**

**INSTRUCTIONS:** Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records. Visit us at <http://www.kdheks.gov/geo/waterwells>.