| County: Leavenworth Fraction SE SE SW St | USec. <u>/3</u> T <u>8</u> S R <u>22</u> (F)W |
|---|---|
| CORRECTION(S) TO WATER WELL COMPI | |
| Owner: USACE | |
| Location was listed as: | Location changed to: |
| Section-Township-Range: 13-85-22 E | 13-85-22E |
| Fraction (1/4 1/4 1/4): None given | SE SE SW SW |
| Other changes: Initial statements: | |
| Changed to: | • |
| Comments: Section, township, and ran | ge determined by |
| projecting regular public land surv | ex system over Ft. Leavenworth |
| projecting regular public land surv Verification method: Latitude \$ longitude, | KGS' "LEO" conversion tool, |
| and mapping tool & aerial ph | otos on KGS website. |
| Submitted by: Kansas Geological Survey, Data Resources Library, 1930 Corto: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jacks | |
| to. Randas Dopt of Hearth & Environment, Dureau of Water, 1000 SW Jacks | on, Suite 420, Topeka, 155 00012-1507. |

| WATER | R WELL R | ECORD | Form W | WC-5 | Divisio | on of Water | Resources App. No | o, Ll | | |
|--|---|--|--|--|--|--|---|---------------------------------------|--|--|
| 1 | ATION OF V | VATER WELL: | Fraction 14 | <u> </u> | Section N | Number | | Range Number R 22 DE W | | |
| | Street/Rural Address of Well Location; if unknown, distance & direction Global Positioning System (GPS) information: | | | | | | | | | |
| | from nearest town or intersection: If at owner's address, check here . | | | | | | 297 | (in decimal degrees) | | |
| Fort | Fort Leavenworth | | | | Longitud | Longitude: -94,913827 (in decimal degrees) | | | | |
| Leavenworth, Kansas | | | | | Elevation: .842.52730 | | | | | |
| | | | | | Datum: ☐ WGS 84, ☑ NAD 83, ☐ NAD 27 | | | | | |
| JON TOL | | | | | Collection Method: | | | | | |
| C'e Pres Min C. I. | | | | | GPS unit (Make/Model:) Digital Map/Photo, Topographic Map, Land Survey | | | | | |
| | | | | | | | Est. Accuracy: \square <3 m. \square 3-5 m. \square 5-15 m. \square >15 m | | | |
| 3 LOCATE WELL | | | | | | | | | | |
| 1 | AN "X" IN | | | | | | | | | |
| SECT | ION BOX: | Depth(s) Groundwater Encountered (1) | | | | | | | | |
| | 12 | WELL'S STATI | IC WATER LEVEL! | M | below land | i surface n | neasured on mo/da | ay/yr | | |
| | | Pump test data: Well water wasft. afterhours pumping | | | | | | | | |
| | Bore Hole Diameter 6 | | | | | | | | | |
| W | W E Bore Hole Diameter 9in. to .29ft., andin. toft. WELL WATER TO BE USED AS: Public water supply Geothermal Injection well | | | | | | | | | |
| | | ☐ Domestic | Feedlot | Oil field wat | er supply | □ De | watering \square | Other (Specify helow) | | |
| SW | SE | ☐ Irrigation | ☐ Industrial ☐ | Domestic-lay | vn & garder | n 🕅 Mo | nitoring well | oner (openity bullow) | | |
| | | Was a chemical/ | | | | | | | | |
| Was a chemical/bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted | | | | | | | | | | |
| | l mile | Water well disin | fected? Yes | No | | | | | | |
| 5 TYPE | OF CASINO | USED: Steel | I Ø PVC □ (| Other | | | | | | |
| CASINO | JOINTS: [| Glued Clan | nped Welded | Threaded | i | | | | | |
| Casing | diameter .2. | in. to .8.5 | ft., Diameter in., Weight | in. | to | ft., Di | ameter | . in. to ft. | | |
| Casing | height above | land surface6" | Weight | ************ | lbs:/ft., | Wall thic | kness or gauge No | sch.40 | | |
| TYPEO | F SCREEN O | R PERFORATION | MATERIAL: | | | | | | | |
| | Steel 🔲 : | Stainless Steel | Z PVC | | Other (Spec | cify) | ****************** | | | |
| | | Galvanized Steel RATION OPENING | None used (open h | ole) | | | | | | |
| | | | Gauze wrapped [| Torch cut | Preilled | holes | None (open hole | ., | | |
| Hi | Louvered shutte | r Key punched | Wire wrapped | Saw cut | Other (s | specify) | C rease (open non | • / | | |
| Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From 8.5. ft. to18.5. ft., From ft. to | | | | | | | | | | |
| From ft. to ft. From ft. to ft. | | | | | | | | | | |
| Ì | GRAVEL PA | CK INTERVALS: | From | ft. to18.5. | ft. | ., From | fl. | to ft. | | |
| | | | From | ft. to | <u> ft.</u> | ., From | ft. 1 | to ft. | | |
| | JT MATERI. | AL: Neat ceme | ent 🗹 Cement groul | | nite 🔲 O | ther | | | | |
| Grout Int | ervals: Fr | om ft. to | .6.5 ft., From | 1 .47.,., | ft. to!:? | ft., | From | . ft. toft. | | |
| | ne nearest sou Septic tank | rce of possible contr | in the same of the | Livestock | [7] | Insecticide | et | an fan an 'G. balana | | |
| 1 == | Server lines | | Sewage lagoon | | e \square | Abandoned | | er (specify below) | | |
| | | er lines 🔲 Scepage p | ii Feedyard | Fertilizer s | | | | · · · · · · · · · · · · · · · · · · · | | |
| Direct | tion from well | ***************** | ************ | . Distance | from well | ••••• | • | | | |
| FROM | то | LITHOLOG | IC LOG | FROM | | | | GGING INTERVALS | | |
| | | -43-01-14 | | | | | | | | |
| | 6" asof | | | | | | | | | |
| | 17.5 silty | | | ļ | | | | | | |
| 17.5 | 20 lims | tone | *************************************** | | | | | | | |
| | | | *************************************** | | | | | | | |
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| | | 18 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 7.00 | Dicrons | ODIANDOWNER | DIC CEPTIFICATIO | No. This | | [7] | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗸 constructed, 🗆 reconstructed, or 🗀 plugged | | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .03:12:15 | | | | | | | | | | |
| under the business name of Layne Christensen Company. by (signature) | | | | | | | | | | |
| INSTRUCTIONS Use typewriter or ball point pen <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly Please fill in blanks and check the correct answers. Send three copies | | | | | | | | | | |
| (white, blue | (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420. Topeka, Kansas 66612-1367 | | | | | | | | | |
| | Telephone 785-296-5522 Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html | | | | | | | | | |
| KSA 82a-1212 Check: White Copy, Blue Copy, Pink Copy | | | | | | | | | | |
| MANUEL CONTRA | | | | | ~ 11~65 | [] 1411 | Cohl, [] Du | TOPJ, LINE COPY | | |