

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Clay		SE ¼ SE ¼ NE ¼		7		T 8 S		R 3 E/W	
Distance and direction from nearest town or city street address of well if located within city? 330 Grant Street - Clay Center, KS									
2 WATER WELL OWNER: Don's Electronics									
RP#, St. Address, Box # : 330 Grant Street						Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : Clay Center, Kansas 67432						Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 20 ft. ELEVATION: 1182.58							
		Depth(s) Groundwater Encountered 1. 12 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL . . . 10.06 . . . ft. below land surface measured on mo/day/yr . . . 6/18/96							
		Pump test data: Well water was . . . NA . . . ft. after hours pumping gpm							
		Est. Yield . . NA . . . gpm: Well water was . . . ft. after hours pumping gpm							
		Bore Hole Diameter . . . 8 . . . in. to . . . 20 . . . ft., and in. to ft.							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well									
Was a chemical/bacteriological sample submitted to Department? Yes.....No✓.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No✓									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded. ✓									
Blank casing diameter 2 in. to 5 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface -3.6 in., weight lbs./ft. Wall thickness or gauge No. Sch. 40									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 5 ft. to 20 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 3 ft. to 20 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From 0 ft. to 1 ft., From 1 ft. to 3 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage UST Basin									
Direction from well? NE How many feet? 390									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS									
0 0.5 Topsoil/Vegetation,									
0.5 7 Clay, Dark Brown									
7 12 Silt, Brown									
12 20 Sand, Brown									
MW9 , Tag # 00159308 , Flushmount									
Project Name: Don's Electronics									
GeoCore # 300 , KDHE # U5 014 10314									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/29/96 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 6/14/96									
under the business name of GeoCore Services, Inc. by (signature) Dale Roll									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									