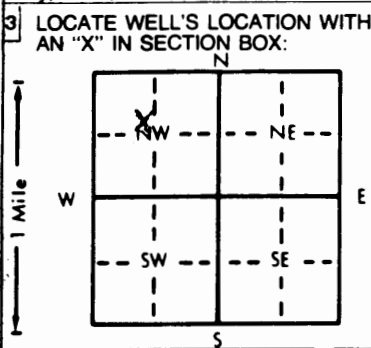


WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: Clay Fraction: SE 1/4 NW 1/4 NW 1/4 Section Number: 8 Township Number: T 8 S Range Number P.R.L.: R 3 E/W

Distance and direction from nearest town or city street address of well if located within city?
823 6th St, Clay Center 823 6th St, Clay Center

2 WATER WELL OWNER: RR#, St. Address, Box #: Shannons Conoco Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: 823 6th Street, Clay Center, Ks Application Number: _____



4 DEPTH OF COMPLETED WELL: 38 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 31.5 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL: 30.23 ft. below land surface measured on mo/day/yr: 7/8/77
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter: 8.625 in. to 38 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Air SPARGE
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes _____ No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded: X

Blank casing diameter: 2 in. to 37 ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.
 Casing height above land surface: FLUSH R weight: SCH 40 PVC lbs./ft. Wall thickness or gauge No. _____

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From 37 ft. to 36 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 38 ft. to 35 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 35 ft. to 32 ft., From 32 ft. to 0 ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage CONCRETE SITE
 Direction from well? _____ How many feet? _____

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|--------------|--------------|-------------------------|------|----|--------------------|
| | | | | | |
| <u>0L</u> | <u>1.00</u> | <u>Concrete</u> | | | |
| <u>1.00</u> | <u>4.50</u> | <u>Clayey Silt (ML)</u> | | | |
| <u>4.50</u> | <u>8.50</u> | <u>Silty Clay (CL)</u> | | | |
| <u>8.50</u> | <u>13.00</u> | <u>Silty Clay (CH)</u> | | | |
| <u>13.00</u> | <u>29.00</u> | <u>Silty Clay (CL)</u> | | | |
| <u>29.00</u> | <u>38.00</u> | <u>Sand</u> | | | |
| <u>38.00</u> | <u>TD</u> | <u>End of Borehole</u> | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) _____ and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. _____ This Water Well Record was completed on (mo/day/yr) _____ under the business name of _____ by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.