

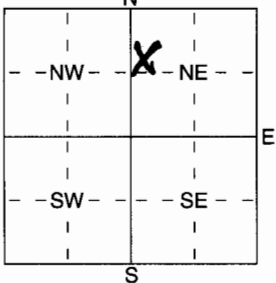
1 LOCATION OF WATER WELL: County: **CLAY** Fraction: **SW 1/4 NW 1/4 NE 1/4** Section Number: **4** Township Number: **T 8 S** Range Number: **R 3 E**

Distance and direction from nearest town or city street address of well if located within city?

**1 MILE EAST OF CLAY CENTER ON MH RD.**

2 WATER WELL OWNER: **DOWN SANWEIMAN**  
 RR#, St. Address, Box # : **1096 OTTAWARD**  
 City, State, ZIP Code : **CLAY CENTER, KS 67432**  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: **140** ft. ELEVATION: \_\_\_\_\_



Depth(s) Groundwater Encountered: **120** ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **90** ft. below land surface measured on **6/8/06**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield **3.0** gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS:  
 1 **Domestic** 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X**; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes **X** No \_\_\_\_\_

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped \_\_\_\_\_  
 2 **PVC** 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_

Blank casing diameter: **5** in. to **120** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **24** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or guage No. **SDR 21**

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) \_\_\_\_\_  
 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 2 Louvered shutter 3 **Mill slot** 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 10 Other (specify) \_\_\_\_\_ ft. 11 None (open hole)

SCREEN-PERFORATED INTERVALS: From **120** ft. to **140** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **25** ft. to **141** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3  **Bentonite** 4 Other \_\_\_\_\_  
 Grout Intervals: From **3** ft. to **25** ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:  
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 **Other (specify below)**  
**CONTAMINATED WATER WELL (BACTERIA)**

Direction from well? **WEST / NORTH WEST** How many feet? **80**

| FROM | TO  | LITHOLOGIC LOG     | FROM | TO | PLUGGING INTERVALS |
|------|-----|--------------------|------|----|--------------------|
| 0    | 42  | CLAY, BROWN        |      |    |                    |
| 42   | 62  | SHALE, LIGHT GRAY  |      |    |                    |
| 62   | 66  | LIMESTONE          |      |    |                    |
| 66   | 113 | SHALE, GRAY TO RED |      |    |                    |
| 113  | 115 | GYPSUM             |      |    |                    |
| 115  | 117 | SHALE              |      |    |                    |
| 117  | 118 | GYPSUM             |      |    |                    |
| 118  | 120 | SHALE, GRAY        |      |    |                    |
| 120  | 123 | LIMESTONE H2O      |      |    |                    |
| 123  | 140 | SHALE, GRAY        |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **6/8/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No **260** This Water Well Record was completed on (mo/day/yr) **7/13/06** under the business name of **ASSOCIATED DRILLERS INC** by (signature) \_\_\_\_\_