|  |   |          | WATER WELL PLUGGING H  | ECORD Form WWC-5F                           | KSA 82a-1212 ID  | NO.  |
|--|---|----------|--|---|--|--|
| 1 LOCATIO  | ON OF WATER WELL:                             |          | Fraction   | Section Number                              | Township Number  | Range Number                                       |
| County:  | Clay  |          | SW <sub>14</sub> SW <sub>14</sub> SE <sub>14</sub>   | 08  | 08   | 03E EN   |
|  |   |          | ity street address of well if loc  |   |  |  |
| 209 South 9                                      | th Clay Center, Kansa                         | <u> </u> | . Ki   | OHE Trust Fund Project #                    | A5-014-40249   |  |
| 2 WATER  | WELL OWNER: Clay (                            | Cente    | Street Department  |   |  |  |
|  | Address, Box #: 205 S<br>a, ZIP Code : Clay C |          | , Kansas 67432   | Application Number                          | re, Division of Water Resourer:                        | rces   |
| MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: |   |          | 4 DEPTH OF WELL  |   |  |  |
|  | <u> </u>                                      | ٦        | WELL WAS USED AS:  |   |  |  |
| NW-  | NE  |          | 1 Domestic   | 5 Public Water Suppli                       | . A Davista  | daa  |
| 1444   | NE  |          | 2 Irrigation   | 6 Oil Field Water Sup                       | ply Monitor  | ing Well   |
| w  |   | E        | 3 Feedlot<br>4 Industrial  | 7 Domestic (Lawn & C<br>8 Air Conditioning  |  | Well   |
|  |   |          | Man a chamical / bacterials  | nical namela autoritad ta C                 | lanadmant? Vaa   | No. V  |
| sw-  | SE -  | 1        | Was a chemical / bacteriologif yes, mo/day/yr sample wa                                      | gical sample submitted to D<br>is submitted | epartment? res   | No   |
|  | x   |          | Water Well Disinfected: Ye   | s No  |  |  |
| 5 TYPE OF  | F BLANK CASING USE                            | D:       |  | •   |  |  |
| 1 Steel  |   | 5 Wro    | ught 7 Fibergla  |   | •  |  |
| Blank ca   | sing diameter2.0                              | in.      | Was casing pulled?   | Yes No                                      |  | uch3.feet  |
| CPOLIT   | PLUG MATERIAL:                                |          | at cement 2 Cement grou  |   | Other  |  |
| 0  |   |          | 35 ft. to 3 ft.,   |   | o ft., From  |  |
| What is t  | he nearest source of po                       | ssible   | contamination:   |   |  |  |
| Septic tank Sewer lines Watertight sewer lines   |   |          | 6 Seepage pit  | 11 Fuel storage                             |  |  |
|  |   |          | 7 Pit privy<br>8 Sewage lagoon   | 12 Fertilizer storage                       |  |  |
| 4 Lateral lines<br>5 Cess pool                   |   |          | 9 Feedyard<br>10 Livestock pens  | 14 Abandoned water<br>15 Oil well/Gas well  | weii   |  |
|  | r from welt?                                  |          |  | feet?                                       |  |  |
| FROM   | то  | PLU      | GGING MATERIALS  |   |  |  |
| 35   | 3 Bentonite                                   | Chips    |  |   |  |  |
| 3 0 Native Materi                                |   | <u> </u> |  |   |  |  |
|  | o Hauvo Ma                                    | Contai   |  |   |  |  |
|  |   |          |  |   |  |  |
|  |   |          |  |   |  |  |
|  |   |          |  |   |  |  |
| (mo/day/<br>Water We                             | year)<br>Il Contractor's License No           | A        | R'S CERTIFICATION: This pril.18, 2007.   | and this record is tru                      | e to the best of my knowle<br>iter Well Record was com | edge and belief. Kansas<br>pleted on (mo/dav/vear) |
|  |   |          | business name of GeoStat   |   |  |  |
|  |   |          |  |   |  |  |
| answers. Send                                    | top three copies to I                         | Kansa    | oint pen. <u>Please press firm</u><br>is Department of Health an<br>7. Telephone: 785/296-55 | d Environment, Bureau                       |  | on, 1000 SW Jackson                                |