

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL:
 County: CLAY Fraction NE 1/4 NW 1/4 SW 1/4 Section Number 14 Township Number T 8 S Range Number R 3 E
 Distance and direction from nearest town or city street address of well if located within city? FROM CLAY CENTER 2.5 MILES EAST, 1/2 SOUTH AND 1/2 WEST **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: 39.34668
 Longitude: 97.06532
 Elevation: 1267
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: TEAM JOHNSTON
 RR#, St. Address, Box #: 1563 QUAIL ROAD
 City, State, ZIP Code: CLAY CENTER, KS 67432

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:
 N
 W | | E
 -- NW -- -- NE --
 | |
 X | |
 | |
 -- SW -- -- SE --
 S

4 DEPTH OF COMPLETED WELL 220 ft.
 Depth(s) Groundwater Encountered (1) 185 ft. (2) 83 ft. (3) ft.
 WELL'S STATIC WATER LEVEL 110 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 70 gpm: Well water was ft. after hours pumping gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No ; If yes, mo/day/yr
 Sample was submitted Water well disinfected? Yes No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued Clamped
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded
 2 PVC 4 ABS 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 180 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 24 in., Weight lbs./ft. Wall thickness or gauge No. 5DR21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 2 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 180 ft. to 220 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 110 ft. to 220 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 3 ft. to 25 ft., From 90 ft. to 110 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 14 Other (specify below)
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well EXISTING WELLS
 Direction from well? SOUTH How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	21	CLAY			
21	64	SHALE, GRAY TO RED			
64	67	LEMASTONE			
67	83	SHALE, RED			
83	87	LEMASTONE H2O			
87	171	SHALE, GRAY TO RED			
171	185	LEMASTONE H2O			
185	220	SHALE, GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/22/07 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 6/11/07 under the business name of ASSOCIATED DRILLING INC by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.