WATER WELL RECORD			Form WWC-	5	Division of Water Resources; App. No.				
1 LOCATION OF WATER WELL: County: CLAY			Fraction 5245E 450	J 1/4	Section No.	umber	Township Number T 8 S	Range Number R 3 (É)W	
Dista	ance and di	rection from nearest town or city? 4 MPLE SOUTH OF CLASS	ty street address of we	ell if	Global Positioning Systems (decimal degrees, min. of 4 digits)				
locat	Ka widilii (SIR SOUTH VOI EAST 1/6	4 SOUL		Latitude: 59. 30 8 2 4				
2 WATER WELL OWNER! MR. BLAD FOWLS					Longitude: 97. /0276				
RR#, St. Address, Box # : /5// /2+4 RD					Elevation: /245				
City	State 711	Code : A A		_	Datum:				
City, State, ZIP Code : CLAY CENTER, KS 67432 Data Collection Method:									
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL									
LOCATION									
1	WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1)79								
SEC	SECTION BOX: WELL'S STATIC WATER LEVEL70ft. below land surface measured on mo/day/yr.///30/07								
	Pump test data: Well water wasft. after hours pumpinggpm								
	Est. Yield. 80 gpm: Well water was								
NV	WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well								
w 1 1 E 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well									
SW SE									
Was a chemical/bacteriological sample submitted to Department? Yes Now; If yes, mo/day/yrs									
		☐ Sample was submitted.		. Water	well disin	fected?	Yes No	••••	
	S								
5 TYPI	E OF CAS	ING USED: 5 Wrought I	ron 8 Conci	rete tile		CASINO	G JOINTS: Glued	Clamped	
1	Steel	3 RMP (SR) 6 Asbestos-			below)				
	PVC							L	
Blank ca	asing diam	eter 6 in to 162	ft Diameter -	- ir	to	— ft	Diameter —	in to ft	
Blank casing diameter 6 in. to 62 ft., Diameter in. to ft., Diameter in. to ft. Casing height above land surface 74 in., Weight 1 lbs./ft. Wall thickness or guage No. 504.26.									
TYPE	F SCREE	N OR PERFORATION MATE	RIAI:		05.710.	vv all tille	kness of guage 140.		
1	Steel	3 Stainless Steel 5 Fiber		9 Δ	BS		11 Other (Specify)		
1	Brass	4 Galvanized Steal 6 Conci			sbestos-C		12 None used (open		
1		FORATION OPENINGS ARE		, 101	13003103-0	Cilicit	12 None used (open	noic)	
1 Continuous slot Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)									
2 Louvered shutter 4 Key nunched 6 Wire wranged 8 Saw Cut 10 Other (specify)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From									
From ft to ft From ft to ft									
From									
	0101.22	From	117 ft to	162	ft.	From	ft to	ft	
Tronica de la constanta de la									
6 GRO	UT MAT	ERIAL: 1 Neat cement 2 (Cement grout Ben	tonile	4 Other				
Grout In		From Q ft. to 3	ft., From	<u> </u>	t. to /.	<i>!.</i> 7 ft	From	ft. toft.	
What is	the neares	source of possible contaminati				•	,		
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify									
1	Sewer line		1 Fuel storage 14 Abandoned water well below)						
1		s 5 Cess pool sewer lines 6 Seepage pit	0 0		er Storage				
Direction from well? How many feet? How many feet?									
FROM	TO	LITHOLOGIC		FROM	ТО		PLUGGING INT		
0	14	CLAY		145	156	17	MESTONE		
14	26			156	162				
		LEMESTONE TAN		136	100	Sim	LE, CRAY		
36	37 59	LIMY SHALR							
59	7 /	SHALE, RED			 				
37	6/	LEMPSTONE, TAN			 				
49	79	SHALL GRAY			 				
77	80	LIMPSTONE, TAN, H	20						
80	/2-7	SHALE, KAD							
127	137	LIMISTONE, HIC)						
137 145 SHAUR, CARAY									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year)/3.0/.07 and this record is true to the best of my knowledge and belief.									
under m	y jurisdicti	on and was completed on (mo/o	day/year)	and	this record	l is true t	o the best of my know	vledge and belief.	
Kansas V	Water Wel	l Contractor's License No 🖊 🕻	6.Q This Water Y	Well Rec	ord was co	mpleted	on (m/o/day/year)	[11/0]	
under th	e business	name of ASSOCTATE	PO DROLLENG D	W by	(signatur	e) //	1/2 Kel 1	, ,	
INSTRUC	CTIONS: Us	se typewriter or ball point pen. PLEAS	SE PRESS FIRMLY and PR	RINT clearly	y. Please fill	l in blanks	, underline or circle the co	orrect answers. Send top	
		Department of Health and Environmen							
785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.									
TARREST AT AN AN AN		a.v. 17 vir mava.milli.							