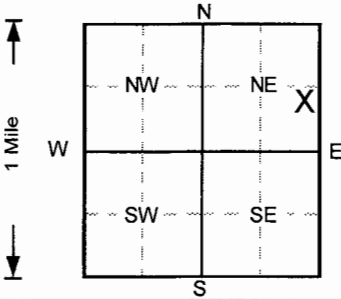


1 LOCATION OF WATER WELL: County: <b>Clay</b>	Fraction <b>NE ¼ SE ¼ NE ¼</b>	Section Number <b>7</b>	Township Number <b>T 8 S</b>	Range Number <b>R 3</b> <span style="border: 1px solid black; border-radius: 50%; padding: 2px;">E/W</span>
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Distance and direction from nearest town or city street address of well if located within city?  
~5'E / 195'S of SE corner Fourth & Grant

2 WATER WELL OWNER: **Don's Electronics**  
 RR#, St. Address, Box # : **330 Grant Street**  
 City, State, ZIP Code : **Clay Center, Kansas 67432**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL ..... **40** ..... ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. .... ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL ..... ft. below land surface measured on mo/day/yr .....

Pump test data: Well water was ..... **NA** ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... **NA** ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter ..... **8** ..... in. to ..... **40** ..... ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring <sup>wall</sup>  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No ; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ..... Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
2 PVC 4 ABS 7 Fiberglass Threaded.

Blank casing diameter ..... **2** ..... in. to ..... **20** ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ..... in., weight ..... lbs./ft. Wall thickness or gauge No. **Sch. 40**

TYPE OF SCREEN OR PERFORATION MATERIAL 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....

SCREEN-PERFORATED INTERVALS: From ..... **20** ..... ft. to ..... **40** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... **18** ..... ft. to ..... **40** ..... ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From ..... **0** ..... ft. to ..... **2** ..... ft., From ..... **2** ..... ft. to ..... **18** ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage .....

Direction from well? How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Concrete,			
1	3	Clay, silty, moist, no odor, Dark Gray Brown			
3	6	Clay, silty, moist, no odor, Brown			
6	14	Silt, v. moist, no odor, Lt. Gray Brown			
14	19	Silt, sandy (vf), moist, no odor, Lt. Gray Brow			
19	25	Sand (vf-f), moist, no odor, Lt. Brown			
25	30	Sand (vf-c), saturated, no odor, Brown			
30	40	Sand (f-c) w/f-tr. m gravel, Brown			
					MW13 , Tag # 0043246 , Flushmount
					Project Name: Don's Electronics - Remedial
					GeoCore # 449 , KDHE # U5 014 10314

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ..... **10/2/2008** ..... and this record is true to the best of my knowledge and belief.  
 Kansas Water Well Contractor's License No. .... **527** ..... This Water Well Record was completed on (mo/day/yr) ..... **10/15/2008** .....  
 under the business name of **GeoCore, Inc.** by (signature) *Dale Reif*