

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>CLAY</u>	Fraction <u>SW 1/4 SW 1/4 NE 1/4</u>	Section Number <u>9</u>	Township Number T <u>8</u> S	Range Number R <u>3</u> <u>EW</u>
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Distance and direction from nearest town or city street address of well if located within city? **Global Positioning Systems** (decimal degrees, min. of 4 digits)
 Latitude: 39.37430
 Longitude: 97.0989
 Elevation: 1268
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: CHARLIE WILLIAMS
 RR#, St. Address, Box # : 1554 E. Hwy 24
 City, State, ZIP Code : CLAY CENTER, KS. 67432

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N					
W	--NW--	X	--NE--	E	
	--SW--		--SE--		
S					

4 DEPTH OF COMPLETED WELL 115 ft.

Depth(s) Groundwater Encountered (1) 80 ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL 66 ft. below land surface measured on mo/day/yr 5/14/09
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield. 10 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yr
 Sample was submitted _____ Water well disinfected? Yes X _____ No _____

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<u>2 PVC</u>	4 ABS	7 Fiberglass	

CASING JOINTS: Glued X Clamped _____
 Welded _____
 Threaded _____

Blank casing diameter 6 in. to 70 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface 24 in., Weight _____ lbs./ft. Wall thickness or gauge No. SAR 26

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<u>PVC</u>	9 ABS	11 Other (Specify) _____
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>Mill slot</u>	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From 70 ft. to 115 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From 25 ft. to 115 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____

Grout Intervals: From 0 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	15 <u>Other</u> (specify below)
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	<u>NEW CUST. RUSTON</u>

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	CLAY	96	112	SHALE, GRAY
6	55	SHALE, LIGHT BROWN	112	115	LIMESTONE
55	65	SHALE, BROWN			
65	66	LIMESTONE			
66	72	SHALE, GRAY			
72	73	LIMESTONE			
73	80	SHALE, RED			
80	82	LIMESTONE			
82	95	SHALE			
95	96	LIMESTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/14/09 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 5/19/09
 under the business name of Associated Drilling Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.