

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>CLAY</u>	Fraction <u>NW 1/4 SW 1/4 SW 1/4</u>	Section Number <u>30</u>	Township Number <u>T 8 S</u>	Range Number <u>R 30 W</u>
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Distance and direction from nearest town or city street address of well if located within city? _____

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: 39.32475
 Longitude: 97.14511
 Elevation: 1292
 Datum: _____
 Data Collection Method: _____

2 WATER WELL OWNER: Chris Carlson
 RR#, St. Address, Box # : 1422 Meadow Lark Rd
 City, State, ZIP Code : Clay Center KS 67432

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N					
W	-- NW --	-- NE --			E
	X SW --	-- SE --			
S					

4 DEPTH OF COMPLETED WELL 235 ft.

Depth(s) Groundwater Encountered (1)..... 124 ft. (2)..... _____ ft. (3)..... _____ ft.

WELL'S STATIC WATER LEVEL..... _____ ft. below land surface measured on mo/day/yr..... _____

Pump test data: Well water was..... _____ ft. after..... _____ hours pumping..... _____ gpm

Est. Yield..... gpm: Well water was..... _____ ft. after..... _____ hours pumping..... _____ gpm

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 2 Other (Specify below)

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well 6. colburn

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X If yes, mo/day/yr _____
 Sample was submitted..... _____ Water well disinfected? Yes _____ No X

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	8 Concrete tile	CASING JOINTS: Glued..... Clamped.....
2 PVC	4 ABS	7 Fiberglass	9 Other (specify below)	Welded <u>X</u>
			<u>HDPE</u>	Threaded.....

Blank casing diameter 3/4 in. to 235 ft., Diameter. in. to _____ ft., Diameter in. to _____ ft.

Casing height above land surface..... 60 in., Weight lbs./ft. Wall thickness or guage No. SDR 11

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From..... ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From..... ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other

Grout Intervals: From 5 ft. to 235 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	<u>16 Other (specify below)</u>
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	<u>HOWE</u>
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? NORTH How many feet? 10

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5	Soil			
5	45	SHALE BROWN			
45	46	Limestone			
46	124	Shale			
124	141	Limestone H2O			
141	145	Shale, gray			
145	152	Limestone			
152	185	Shale, gray			
185	188	Limestone			
188	235	Shale, gray			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-9-2010 and this record is true to the best of my knowledge and belief.

Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 6-10-2010 under the business name of Associated Drilling Inc by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.