

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Clay Fraction NE 1/4 SE 1/4 NE 1/4 Section Number 19 Township Number T 8 S Range Number R 3 EW
Distance and direction from nearest town or city street address of well if located within city? 1569 NAVAJO RD
Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: 39.34676 Longitude: 97.12903 Elevation: 1272 Datum: Data Collection Method: W6584

2 WATER WELL OWNER: Mr. Clayton Wright RR#, St. Address, Box #: 1569 Navajo Rd City, State, ZIP Code: Clay Center, KS 67432
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing a 3x3 grid with an 'X' in the NE cell]
4 DEPTH OF COMPLETED WELL: 160 ft.
Depth(s) Groundwater Encountered (1) 1.35 ft. (2) - ft. (3) - ft.
WELL'S STATIC WATER LEVEL: 8.7 ft. below land surface measured on mo/day/yr. 7-9-2010
Pump test data: Well water was - ft. after - hours pumping - gpm
Est. Yield: 30 gpm: Well water was - ft. after - hours pumping - gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr Sample was submitted. Water well disinfected? Yes X No

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued X Clamped Welded Threaded
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)
2 PVC 4 ABS 7 Fiberglass
Blank casing diameter 6 in. to 7.75 ft., Diameter 4.5 in. to 1.60 ft., Diameter - in. to - ft.
Casing height above land surface 24 in., Weight - lbs./ft. Wall thickness or gauge No. SDR 26
TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify)
SCREEN-PERFORATED INTERVALS: From 100 ft. to 160 ft., From - ft. to - ft.
GRAVEL PACK INTERVALS: From 50 ft. to 160 ft., From - ft. to - ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other
Grout Intervals: From 0 ft. to 30 ft., From - ft. to - ft., From - ft. to - ft.
What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify below)
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well
Direction from well? EAST How many feet? 100

Table with 6 columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Rows contain depth intervals and lithological descriptions such as 'Silt', 'Clayey silt, tan', 'Sand, med. fine coarse', 'Limestone, tan', 'Shale, tan to red', 'Limestone H2O', 'Shale, gray', 'Limestone', 'Shale, gray'.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-9-2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 760 This Water Well Record was completed on (mo/day/year) 8-19-2010 under the business name of Associated Drilling Inc by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.