| WATE | R WEI | L RECORD | Form W | WC-5 | Di | ivision of Wate | er Resources App. N | o. L | |
|--|------------|----------------------------------|---|--------------------|---|--|--------------------------|-----------------------|--|
| 1 LOCATION OF WATER WELL: County: CLAY | | | Fraction | | Secti | | | Range Number R 3 ME W | |
| Street/Rural Address of Well Location; i | | | | | | | g System (GPS) ir | | |
| | | own or intersection: If at | | | Latit | Latitude:39.3/146 (in decimal degrees) | | | |
| | | | | | | Longitude: 97.12445 (in decimal degrees) | | | |
| | | | | | | Elevation: 1243 | | | |
| 2 WATER WELL OWNER: D. TOE FERGUSON | | | | | | Datum: WGS 84, NAD 83, NAD 27 Collection Method: | | | |
| 2 WATER WELL OWNER: Or. JOE FERGUSON RR#, Street Address, Box #: 2221 EISENHOWER DR. | | | | | GPS unit (Make/Model: CARMEN ETREX | | | | |
| City | , State, Z | | ENTER FS 67 | | Digital Map/Photo, Topographic Map, Land Survey | | | | |
| | COIT | 75 - | Est. A | Accuracy: <a> | <3 m, 🔀 3-5 m, 🗌 | 5-15 m, □ >15 m | | | |
| 3 LOCATE WELL WITH AN "X" IN 4 DEPTH OF COMPLETED WELL 1472 16, | | | | | | | | | |
| | H AN "X' | "IN 4 DEPTH OF C | water Encountered (1) 60 ft. (2) 135 ft. (3) ft. | | | | | | |
| SECTION BOX: Depth(s) Groundwater Encountered (1) | | | | | | | av/vr //-30 -20/0 | | |
| | | Pump | test data: Well water wasft. after hours pumping gpm | | | | | | |
| ' | | EST. YIELD. 🗷 | Qgpm. Well water wasft. after hours pumpinggpm | | | | | | |
| $ \mathbf{w} ^{-1}$ | w N | E Bore Hole Diam | eter 10in. to 14.2ft., and | | | | | | |
| | | WELL WATER | TO BE USED AS: Public water supply Geothermal Injection well | | | | | | |
| 63 | v s | E Domestic | | | | | | ` • • | |
| 7 | | | | | | | | | |
| 1 | S | | bacteriological sampl day/yr sample was su | | | | Yes 🔼 No | | |
| | 1 mile | | | | | ••••• | | | |
| water went distincted. [2] Tes [10] | | | | | | | | | |
| 5 TYPE OF CASING USED: Steel PVC Other | | | | | | | | | |
| CASING JOINTS: Glued Clamped Welded Threaded Cooing diameter in to the Diameter in the Diameter in to the Diameter in to the Diameter in the Diamet | | | | | | | | | |
| Casing diameter | | | | | | | | | |
| TYPE OF SCREEN OR PERFORATION MATERIAL: | | | | | | | | | |
| Steel Stainless Steel PVC Other (Specify) | | | | | | | | | |
| Brass Galvanized Steel None used (open hole) | | | | | | | | | |
| SCREEN OR PERFORATION OPENINGS ARE: | | | | | | | | | |
| Continuous slot Mill slot Gauze wrapped Torch cut Drilled holes None (open hole) Louvered shutter Key punched Wire wrapped Saw cut Other (specify) | | | | | | | | | |
| SCREEN-PERFORATED INTERVALS: From | | | | | | | | | |
| From | | | | | | | | | |
| GRAVEL PACK INTERVALS: From | | | | | | | | | |
| From | | | | | | | | | |
| 6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From | | | | | | | | | |
| Grout In | | | | n ./Q | ft. to . | <i></i> | From | ft. toft. | |
| What is the nearest source of possible contamination: Septic tank | | | | | | | | | |
| | _ | | = • • | Fuel storage | | Abandone | | (specify below) | |
| ☐ Watertight sewer lines ☐ Seepage p | | | | Fertilizer s | | Oil well/ga | as well | u constantan | |
| | | n well | | | from w | ell | TNAI | | |
| FROM | ТО | LITHOLOG | | FROM | TO | LITHO. LO | OG (cont.) <u>or</u> PLU | JGGING INTERVALS | |
| 0_ | 20 | | own | | | | | | |
| 20 | 24 | LIMBSTINE, T | | + | | | | | |
| 24 | 36 | SHALK TAN | | | | | | | |
| 36 | 39 | <u>LIMESTONE TH</u> SHALE RED | <u> </u> | | | <u> </u> | | | |
| 39 | 76 | SHALF RED CIMESTONE HZ | a Ulaba | | | | | | |
| 60 76 | B 3 | SHALR GLAY | 0 7 OFF | | | | | | |
| 83 | 132 | SHALA RAD | | | | | | | |
| 132 | 142 | LIMESTONK, H. | 10 - 4073 | | | | | | |
| | | | | | | | | | |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, \Box reconstructed, or \Box plugged | | | | | | | | | |
| under my jurisdiction and was completed on (mo/day/year) .1202011. and this record is true to the best of my knowledge and belief. | | | | | | | | | |
| Kansas Water Well Contractor's License No | | | | | | | | | |
| under the business name of . A. S.O. C. A. TRO OPPLIENTS AND L by (signature) | | | | | | | | | |
| (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. | | | | | | | | | |
| Telephone | 785-296- | 5522. Send one copy to WAT | | | | | | | |
| http://www.kdheks.gov/waterwell/index.html. KSA 82a-1212 | | | | | | | | | |
| NOA 82a | -1212 | | | | | | | | |