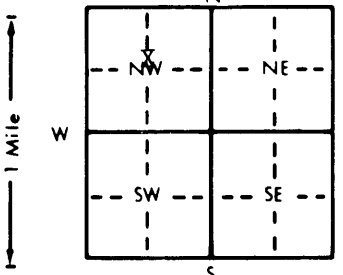


<b>1 LOCATION OF WATER WELL:</b>		Fraction	Section Number	Township Number	Range Number
County: CLAY		<del>X</del> NC OF <del>XX</del> NW 1/4	21	T 8 S	R 3 E <del>XX</del>
Distance and direction from nearest town or city street address of well if located within city? THREE MILES SOUTH OF CLAY CENTER ON K-15, ONE MILE EAST, ONE 1/2 MILE NORTH & .25 MILE EAST					
<b>2 WATER WELL OWNER: WARREN LEIDIG</b>					
RR#, St. Address, Box # : 1417 PRAIRIE RD			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : CLAY CENTER KS 67432			Application Number: 39343		
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>		<b>4 DEPTH OF COMPLETED WELL</b> 39 ft. <b>ELEVATION:</b>			
		Depth(s) Groundwater Encountered 1. 10 ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 10 ft. below land surface measured on mo/day/yr 7-3-98			
		Pump test data: Well water was 16 ft. after 1 hours pumping 500 gpm			
		Est. Yield 1000 gpm: Well water was 19 ft. after 2 hours pumping 900 gpm			
		Bore Hole Diameter 32 in. to 39 ft. and in. to ft.			
WELL WATER TO BE USED AS:					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
Was a chemical/bacteriological sample submitted to Department? Yes No <del>XX</del> If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No <del>XX</del>					
<b>5 TYPE OF BLANK CASING USED:</b>					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <del>XX</del> Clamped <del>XX</del>					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
7 Fiberglass Threaded					
Blank casing diameter 16 in. to 19 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 12 in. weight lbs./ft. Wall thickness or gauge No. 50					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
9 ABS 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 19 ft. to 39 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 10 ft. to 39 ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
<b>6 GROUT MATERIAL:</b> 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 10 ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage					
Direction from well? NORTH How many feet? 15'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	BROWN SANDY SILT			
2	4	BLACK TOP SOIL			
4	7	FINE BROWN SAND			
7	9	MEDIUM-LARGE BROWN SAND & GREY CLAY			
9	17	SMALL-MEDIUM BROWN GRAVEL			
17	25	MEDIUM-LARGE GREY GRAVEL & GREY CLAY			
25	31	LARGE GREY GRAVEL			
31	38	MEDIUM-LARGE GREY GRAVEL & GREEN CLAY			
38	39	BROWN SHALE , STOPPED			
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7-3-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 323 This Water Well Record was completed on (mo/day/yr) 7-16-98 under the business name of HOOBLER DRILLING CO. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send triplicate copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					