KOLAR Document ID: 1418588

	WELL R			WWC-5		vision of Wat					
		Correction		ge in Well Use		ources App. 1	-		Well ID		
1 LOCATION OF WATER WELL: Fraction					ction Numb	1 E					
County: 1/4 1/4 1/4 2 WELL OWNER: Last Name: First: S							$\begin{array}{c c c c c c c c c c c c c c c c c c c $				
2 WELL Business:	UWNER: La	ast Name:		First:		ection from nearest town or intersection): If at owner's address, check here:					
Address:					direction from	tion nom nearest town of intersection). If at owner 5 address, check here.					
Address:											
City:		1	State:	ZIP:							
3 LOCATH		4 DEPTH	OF COM	APLETED WELL: .	f	t. 5 Latit	nde.			(decimal degrees)	
	WITH "X" IN SECTION BOX:										
	N 2) ft. 3) ft., or 4) \square							WGS 84 🗌 NAI		AD 27	
		WELL'S ST					Latitude/Longitude				
				yr) yr)			unit make/model:				
NW	NE	Pump test d				(WAAS enabled? ☐ Yes ☐ No) ☐ Land Survey ☐ Topographic Map			O)		
w	E	-	hours				e Mapper:				
		Well water was ft.			t.						
SW	SE		hours	gpm	6 Flow	6 Flowering: ft Ground Level TOC					
		Estimated Yield:gpm Bore Hole Diameter:in. to			C 1	6 Elevation:ft. □ Ground Level □ TOC <u>Source</u> : □ Land Survey □ GPS □ Topographic Map					
S	-	Bore Hole L	bore Hole Diameter: in. to								
1 mile											
1. Domestic: 5. Dublic Water Supply: well ID 10. Oil Field Water Supply: lease											
Househ			6. Dewatering: how many wells?				11. Test Hole: well ID				
🗌 Lawn &		7. 🗌 Aquifer Recharge: well ID				Cased Uncased Geotechnical					
	Livestock 8. Monitoring: well ID										
	2. Irrigation 9. Environmental Remediation: well I							Loop Horizont			
 3. ☐ Feedlot 4. ☐ Industrial 			□ Air Sparge □ Soil Vapor Ext □ Recovery □ Injection				b) Open Loop □ Surface Discharge □ Inj. of Water 13. □ Other (specify):				
Was a chemical/bacteriological sample submitted to KDHE? \Box Yes \Box No If yes, date sample was submitted:											
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded											
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.											
Casing height above land surface in. Weight lbs./ft. Wall thickness or gauge No.											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
□ Steel □ Stainless Steel □ Fiberglass □ PVC □ Other (Specify)											
□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
□ Continuous Slot □ Mill Slot □ Gauze Wrapped □ Torch Cut □ Drilled Holes □ Other (Specify) □ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)											
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft. to ft.											
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other											
Grout Intervals: From											
Nearest source of possible contamination:											
Septic 7			Lateral Line			Livestock P			ide Storage		
Sewer L			Cess Pool	Sewage La		Fuel Storage			oned Water		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well □ Other (Specify)											
Direction from well?											
10 FROM	TO		ITHOLO		FROM	TO		HO. LOG (cont.) or		G INTERVALS	
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├ ────┤											
					Natari						
	Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged											
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No											
Kansas Wat	ter Well Con	tractor's Lice	ense No	This Wa	ter Well Re	cord was co	mple	ted on (mo-day-ye	ear)		
under the bu	usiness name	e of	WATED	/ELL OW/NER and retain (one for your rea	ords Eac of [¢]	5 00 f	or each constructed we	<u></u> 11	<u></u>	
Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565.											
-	Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212										