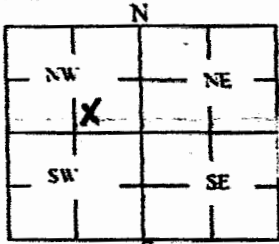


WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212

ID NO.

| | | | | | |
|---|--|--|---|-------------------------------|----------------------------|
| 1 LOCATION OF WATER WELL: County: <u>CLAY</u> | | Fraction: <u>SW 1/4 SE 1/4 NW 1/4</u> | Section Number: <u>13</u> | Township Number: <u>T 8 N</u> | Range Number: <u>R 3 E</u> |
| Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here <input type="checkbox"/> <u>From Clay Center go 3 miles East on 24 to Quail Rd then go 1 mile South to 1775 Rd go South East 2 miles</u> | | | Global Positioning Systems (GPS) Information: Latitude: <u>39° 21' 53"</u> (in decimal degrees) Longitude: <u>97° 02' 29"</u> (in decimal degrees) Elevation: <u>1315'</u> Horizontal Datum: <input checked="" type="checkbox"/> WGS84, <input type="checkbox"/> NAD83, <input type="checkbox"/> NAD27 Collection Method: <input checked="" type="checkbox"/> GPS unit (Make/Model: <u>GARMIN TRX 20</u>) <input type="checkbox"/> Digital Map/Photo, <input type="checkbox"/> Topographic Map, <input type="checkbox"/> Land Survey Accuracy: <input type="checkbox"/> < 3 m, <input checked="" type="checkbox"/> 3-5 m, <input type="checkbox"/> 5-15 m, <input type="checkbox"/> > 15 m | | |
| 2 WATER WELL OWNER: <u>Nelson Poultry</u> RR#, St. Address, Box #: <u>8530 E. 24th</u> City, State ZIP Code: <u>Manhattan, KS 66503</u> | | | | | |
| 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | | 4 DEPTH OF WELL <u>150'</u> ft. WELL'S STATIC WATER LEVEL <u>40'</u> ft. WELL WAS USED AS: <input type="checkbox"/> Domestic <input type="checkbox"/> Public Water Supply <input type="checkbox"/> Dewatering <input type="checkbox"/> Irrigation <input type="checkbox"/> Oil Field Water Supply <input type="checkbox"/> Monitoring <input type="checkbox"/> Feedlot <input type="checkbox"/> Domestic (Lawn & Garden) <input type="checkbox"/> Injection Well <input checked="" type="checkbox"/> Industrial <input type="checkbox"/> Air Conditioning <input type="checkbox"/> Other <u>Large Poultry Farm</u> Was a chemical/bacteriological sample submitted to Department? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> | | | |

5 TYPE OF BLANK CASING USED:

☐ Steel ☐ RMP (SR) ☐ Wrought ☐ Fiberglass ☐ Other (Specify below)
☐ PVC ☐ ABS ☐ Asbestos-Cement ☐ Concrete Tile WAS GALVANIZED STEEL PIPE

Blank casing diameter 5" in. Was casing pulled? Yes ☐ No ☒ If yes, how much _____
 Casing height above or below land surface 48 in.

6 GROUT PLUG MATERIAL:

☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other _____

Grout Plug Intervals: From 4' ft. to 140' ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination: NONE CLOSE
☐ Septic tank ☐ Seepage pit ☐ Fuel storage ☐ Other (specify below)
☐ Sewer lines ☐ Pit privy ☐ Fertilizer storage
☐ Watertight sewer lines ☐ Sewage lagoon ☐ Insecticide storage
☐ Lateral lines ☐ Feedyard ☐ Abandoned water well Direction from well? _____
☐ Cess pool ☐ Livestock pens ☐ Oil well/Gas well How many feet? _____

| FROM | TO | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|------|------|------------------------|------|----|--------------------|
| 0 | 4' | Compacted Clay | | | |
| 4 | 110' | Bentonite Grout | | | |
| 110 | 150' | Chlorinated Sand Grout | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 10/15/2020 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451. This Water Well Record was completed on (mo/day/year) 10/17/2020 under the business name of Nelson Poultry Farm Drilling by (signature) Chris M. Nelson

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.
 Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015