

LOCATION OF WATER WELL  
 County: CLAY Fraction: X SW 1/4 SW 1/4 NE 1/4 Section Number: 1 Township Number: T 8 S Range Number: R 3 EAW

Distance and direction from nearest town or city? 4 E - 34 N Street address of well if located within city?  
CLAY CENTER

WATER WELL OWNER: DANIEL SPELLMAN  
 R#, St. Address, Box #: CLAY CENTER, KANSAS 67432 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: CLAY CENTER, KANSAS 67432 Application Number:

DEPTH OF COMPLETED WELL: 98 ft. Bore Hole Diameter: 8 in. to 9.8 ft., and        in. to        ft.

Well Water to be used as:  
 1 Domestic     3 Feedlot     6 Oil field water supply     9 Dewatering     11 Injection well  
 2 Irrigation     4 Industrial     7 Lawn and garden only     10 Observation well     12 Other (Specify below)

Well's static water level: 60 ft. below land surface measured on 10 month 1 day 79 year

ump Test Data: Well water was N/A ft. after        hours pumping        gpm  
 Pump Yield: 30 gpm: Well water was N/A ft. after        hours pumping        gpm

TYPE OF BLANK CASING USED:  
 1 Steel     3 RMP (SR)     6 Asbestos-Cement     9 Other (specify below)    Casing Joints:  Glued     Clamped  
 2 PVC     4 ABS     7 Fiberglass     10 Asbestos-cement     Welded  
 5 Wrought iron     8 Concrete tile     11 Other (specify)     Threaded

Blank casing dia: 5 in. to 9.8 ft., Dia        in. to        ft., Dia        in. to        ft.  
 Casing height above land surface: 12 in., weight 3 lbs./ft. Wall thickness or gauge No. 1258

TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel     3 Stainless steel     5 Fiberglass     7 PVC     10 Asbestos-cement  
 2 Brass     4 Galvanized steel     6 Concrete tile     8 RMP (SR)     11 Other (specify)

Screen or Perforation Openings Are:  
 1 Continuous slot     3 Mill slot     8 Saw cut     11 None (open hole)  
 2 Louvered shutter     4 Key punched     6 Wire wrapped     9 Drilled holes  
 7 Torch cut     10 Other (specify)

Screen-Perforation Dia: 5 in. to 80.98 ft., Dia        in. to        ft., Dia        in. to        ft.  
 Screen-Perforated Intervals: From 60 ft. to 80 ft., From        ft. to        ft., From        ft. to        ft.  
 Gravel Pack Intervals: From 14 ft. to 98 ft., From        ft. to        ft., From        ft. to        ft.

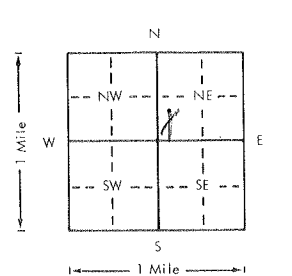
GROUT MATERIAL:  1 Neat cement     2 Cement grout     3 Bentonite     4 Other  
 Grouted Intervals: From 4 ft. to 14 ft., From        ft. to        ft., From        ft. to        ft.

What is the nearest source of possible contamination?  1 Septic tank     4 Cess pool     7 Sewage lagoon     10 Fuel storage     14 Abandoned water well  
 2 Sewer lines     5 Seepage pit     8 Feed yard     11 Fertilizer storage     15 Oil well/Gas well  
 3 Lateral lines     6 Pit privy     9 Livestock pens     12 Insecticide storage     16 Other (specify below)  
 13 Watertight sewer lines

Direction from well: SOUTH How many feet: 150? Water Well Disinfected? Yes  No   
 Has a chemical/bacteriological sample submitted to Department? Yes  No  If yes, date sample  
 as submitted        month        day        year: Pump Installed? Yes  No   
 Yes: Pump Manufacturer's name        Model No.        HP        Volts         
 Depth of Pump Intake        ft. Pumps Capacity rated at        gal./min.

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  (1) constructed,  (2) reconstructed, or  (3) plugged under my jurisdiction and was  
 completed on 10 month 1 day 79 year  
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 359  
 This Water Well Record was completed on 12 month 3 day 79 year under the business  
 name of DARYL COX & SONS INC by (signature) Daryl Cox

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	TOPSOIL			
3	36	BROWN CLAY			
36	51	RED CLAY			
51	57	BLUE CLAY			
57	68	LIMESTONE			
68	78	BROWN CLAY			
78	100	RED CLAY			
100		STOP			

DEPTH: (Use a second sheet if needed)  
 Depth(s) Groundwater Encountered 1. 57 ft. 2.        ft. 3.        ft. 4.        ft.

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.