

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County CLAY	Fraction NE 1/4 NE 1/4 SE 1/4	Section number 4	Township number T. 8 S R	Range number 3 E/W	
2. Distance and direction from nearest town or city: Street address of well location if in city:	1 E - 1/2 N CLAY CENTER		3. Owner of well: BILL METCALF R.R. or street: RT #3 City, state, zip code: CLAY CENTER 67432			
4. Locate with "X" in section below:	Sketch map:			6. Bore hole dia. 8 in. Completion date 10/19/74 Well depth 106 ft.		
				7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other		
5. Type and color of material			From	To	9. Casing: Material PVC Height Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft. Dia. 3 in. to 106 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 124	
TOPSOIL			0	2	10. Screen: Manufacturer's name PUMPCO Type PVC Dia. 5" Slot/gauze 1/4" Length 20' Set between 86 ft. and 106 ft. ft. and <input type="checkbox"/> ft. Gravel pack? <input checked="" type="checkbox"/> YES Size range of material 1/8 X 1/4	
BROWN CLAY			2	44	11. Static water level: <input type="checkbox"/> mo./day/yr. 75 ft. below land surface Date 10/19/74	
LIMESTONE			44	55	12. Pumping level below land surfaces: ft. after 1 hrs. pumping <input type="checkbox"/> g.p.m. ft. after 1 hrs. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield 100 g.p.m.	
BLUE SHALE			55	63	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
LIMESTONE			63	66	14. Well head completion: <input type="checkbox"/> Pitless adapter 12 inches above grade	
BLUE SHALE			66	67	15. Well grouted? <input checked="" type="checkbox"/> YES With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 3 ft. to 13 ft.	
LIMESTONE			67	69	16. Nearest source of possible contamination: SEPTIC ft. 500 Direction SW Type TANK Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
BLUE SHALE			69	72	17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
RED SHALE			72	93		
LIMESTONE			93	106		
BLUE SHALE STOP			106			
(Use a second sheet if needed)						
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Geo Lee & Sons Inc 258 Business name License No. Address CLIFTON KANS Signed Waryl Cox Date 10/19/74 Authorized representative			
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

8
3
0
4
NE 1/4 SE 1/4
1/4 1/4 1/4
Sec R W E

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5