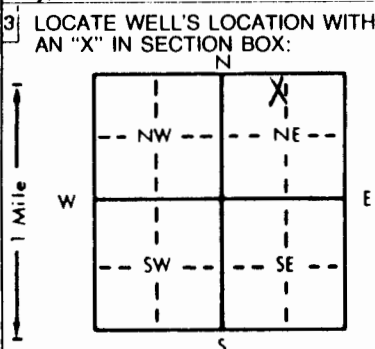


1 LOCATION OF WATER WELL: Fraction **NE<sup>1</sup>/<sub>4</sub> NW <sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub>** Section Number **7** Township Number **T 8 S** Range Number **R 3** **EAW**

Distance and direction from nearest town or city street address of well if located within city?  
**100' South of Dexter Street, 10' East of 2nd Street, Clay, Center, Kansas**

2 WATER WELL OWNER: **Valley Fertilizer**  
 RR#, St. Address, Box #: **118 W. Court Street**  
 City, State, ZIP Code: **Beloit, Ks.**  
 Board of Agriculture, Division of Water Resources  
 Application Number:



4 DEPTH OF COMPLETED WELL: **66** ft. ELEVATION: **NA**  
 Depth(s) Groundwater Encountered: 1. **30** ft. 2. ft. 3. ft.  
 WELL'S STATIC WATER LEVEL: ft. below land surface measured on mo/day/yr  
 Pump test data: Well water was ft. after hours pumping gpm  
 Est. Yield gpm: Well water was ft. after hours pumping gpm  
 Bore Hole Diameter: **8** in. to **66** ft., and in. to ft.  
 WELL WATER TO BE USED AS:  
 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **X**.....; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel **2 PVC** 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below)  
 CASING JOINTS: Glued Clamped Welded Threaded **X**  
 Blank casing diameter: **2** in. to **26** ft., Dia in. to ft., Dia in. to ft.  
 Casing height above land surface: **24** in., weight lbs./ft. Wall thickness or gauge No. **sch. 40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 **PVC** 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 2 Louvered shutter 3 **3 Mill slot** .010 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 11 None (open hole) 10 Other (specify)  
 SCREEN-PERFORATED INTERVALS: From **66** ft. to **26** ft., From ft. to ft., From ft. to ft., From ft. to ft.  
 GRAVEL PACK INTERVALS: From **66** ft. to **25** ft., From ft. to ft., From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **25** ft. to **23(ben)** ft., From **23** ft. to **0(cem)** ft., From ft. to ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 **Other (specify below) unknown**  
 Direction from well? **unknown** How many feet? **unknown**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5'	sand, black, fine grained, silty			
5'	9.5	clay, tan, silty, soft, organic			
9.5	10	clay, dark, silty, plastic			
10	15	clay, tan, silty, soft			
15	20	clay, gray, silty & sandy, stiff			
20	22.5	sand, white, fine grained, well sorted, clean, moist			
22.5	22.51	clay, black, sandy, medium-soft, wet			
22.51	28.6	sand, brown, medium grained, w/coarse grains & gravel, wet			
28.6	50	sand, brown to light brown, medium to coarse grained w/gravel, well rounded			
50	60	sand, red brown, coarse grains & gravel			
60	66	sand, red brown, coarse grains & gravel, interlayered w/red green clay			
66	TD	Winfield limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1) constructed**, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-21-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **01-29-94** under the business name of **GeoCore Services, Inc.** by (signature) *Dave Bell*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.