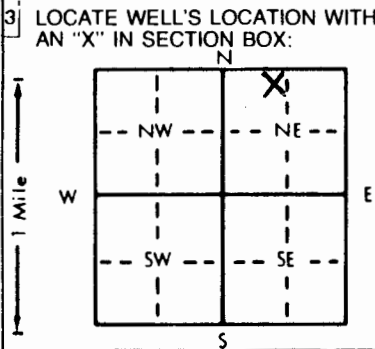


1 LOCATION OF WATER WELL: Fraction **NE 1/4 NW 1/4 NE 1/4** Section Number **7** Township Number **T 8 S** Range Number **3** **(EAW)**
 County: **Clay**

Distance and direction from nearest town or city street address of well if located within city?
120' west of intersection of 2nd & Dexter, Clay Center, Ks.

2 WATER WELL OWNER: **Valley Fertilizer**
 RR#, St. Address, Box # : **118 W. Court Street** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **Beloit, Ks.** Application Number:



4 DEPTH OF COMPLETED WELL: **40** ft. ELEVATION: **NA**
 Depth(s) Groundwater Encountered 1. **28** ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL: **28** ft. below land surface measured on **mo/day/yr** **05-12-93**
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter **7 5/8** in. to **69** ft., and in. to ft.
 WELL WATER TO BE USED AS:
 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only **10** Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No **X**.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No **X**

5 TYPE OF CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded **X**
 Blank casing diameter **2** in. to **30** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface **30** in., weight lbs./ft. Wall thickness or gauge No. **sch. 40**
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From **30** ft. to **40** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From **26** ft. to **40** ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement **2** Cement grout **3** Bentonite 4 Other
 Grout Intervals: From **0** ft. to **16** ft., From **16** ft. to **26** ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? **unknown** How many feet? **unknown**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2.5	clay, black, organic			
2.5	7	clay, brown, silty			
7	11.5	silt, brown			
11.5	16	silt, brown, clayey-sandy			
16	19	sand, tan, fine grained, slightly silty			
19	21.5	sand, tan, fine to medium grained, slightly silty			
21.5	22	clay, gray, sandy			
22	40	sand, tan-red, medium to course grained with fine gravel			
					MW8-above ground cover

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **05-12-93** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **527** This Water Well Record was completed on (mo/day/yr) **12-21-93** under the business name of **GedCore Services, Inc.** by (signature) *Dale Koll*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.