

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:	County <b>CLAY</b>	Fraction <b>SW 1/4 SW 1/4 NE 1/4</b>	Section number <b>7</b>	Township number T <b>8</b> S R <b>3</b> <b>(EA)</b>	Range number
2. Distance and direction from nearest town or city: <b>IN CLAY CENTER</b>		3. Owner of well: <b>STEVE DEUTSCHER</b>			
Street address of well location if in city:		R.R. or street: <b>1023 LANE</b>			
		City, state, zip code: <b>CLAY CENTER, KANSAS 66743</b>			
4. Locate with "X" in section below:		Sketch map:		6. Bore hole dia. <b>8</b> in. Completion date <b>5/9/77</b> Well depth <b>60</b> ft.	
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
5. Type and color of material		From	To	9. Casing: Material <b>PVC</b> Height <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <b>12"</b> in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>3</b> lbs./ft. Dia. <b>5</b> in. to <b>60</b> ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. <b>258</b>	
<b>TOPSOIL</b>		<b>0</b>	<b>2</b>	10. Screen: Manufacturer's name <b>PUMPCO</b> Type <b>PVC</b> Dia. <b>5"</b> Slot gauge <b>1/16</b> Length <b>20'</b> Set between <b>40</b> ft. and <b>60</b> ft. ft. and <input type="checkbox"/> ft. Gravel pack? <b>YES</b> Size range of material <b>4x4</b>	
<b>BROWN CLAY</b>		<b>2</b>	<b>18</b>	11. Static water level: <input type="checkbox"/> mo./day/yr. <b>30</b> ft. below land surface Date <b>5/9/77</b>	
<b>SANDY CLAY</b>		<b>18</b>	<b>29</b>	12. Pumping level below land surfaces: ft. after <input type="checkbox"/> hr. pumping <input type="checkbox"/> g.p.m. ft. after <input type="checkbox"/> hr. pumping <input type="checkbox"/> g.p.m. Estimated maximum yield <b>75</b> g.p.m.	
<b>SAND</b>		<b>29</b>	<b>36</b>	13. Water sample submitted: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date <input type="checkbox"/>	
<b>GRAVEL</b>		<b>36</b>	<b>60</b>	14. Well head completion: <input type="checkbox"/> Pitless adapter <b>12</b> Inches above grade	
				15. Well grouted? <b>YES</b> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>0</b> ft. to <b>10</b> ft.	
				16. Nearest source of possible contamination: <b>SEPTIC</b> ft. <b>100</b> Direction <b>EAST</b> Type <b>TANK</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <input type="checkbox"/> Model number <input type="checkbox"/> HP <input type="checkbox"/> Volts <input type="checkbox"/> Length of drop pipe <input type="checkbox"/> ft. capacity <input type="checkbox"/> g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
				(Use a second sheet if needed)	
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>GUDLOX &amp; SONS INC 258</b> Business name License No. Address <b>CLIFTON, KANSAS 66737</b> Signed <b>Harold Cox</b> Date <b>5/9/77</b> Authorized representative		
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley					

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SUSANNE

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5