USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:	Fraction \$ 544 NW 1/4 \$ E 1/4 \$ E 1/4	Section	number	Township number Range num	3EEW
2. Distance and direction from pegrest town of city: 2/4 A 1 2 3. Owner of well:					
Street address of well location if in city: Clay Center City, state, zip code: Clay Center Kans					
4. Locate with "X" in section below:	Sketch map:			6. Bore hole did. 1 in. Completion Well depth 64 ft. 10	date
- NW NE				77 0 1	Dug Reverse rotary Industry
E Irrigation _ Air conditioning _ Stock Lawn _ Oil field water _ Other Casing: Material Casing: Ma					
Threaded Welded Surface in. S					
5. Type and color of material		From	То	Dia. 5 in. to both ft. depth gage No	Programme AN P.
tol soil		1	6	10. Screen: Manufacturer's name	tors
Clay I andy Blue			48	Type	20 44 "
Sandy gravel			50	Gravel pack? Size range of materia	ft.
Rock	linestoni	50	53	11. Static water level:	10-10-76
Blue &	inalo	53	64	12. Pumping level below land surfaces:	
_				ft. after hrs. pumping ft. after hrs. pumping	g.p.m.
				Estimated maximum yield	mo./day/yr.
				Yes X No Date 14. Well head completion:	K
				Pitless adapter Inche	s above grade
			With: Neat cement Bentonite Depth: From ft. to ff.	Concrete	
				16. Nearest source of possible contamination: ft. 200 Direction 1401 Type	
				Well disinfected upon completion?	Yes No
				Manufacturer's name	astalled 7
				Length of drop pipe ft. capaci	
				Type: Submersible	Turbine
(Use a second s	sheet if needed)			Jet Centrifugal	Reciprocating Other
18. Elevation: 19. Remarks:				20. Water well contractor's certification: This well was drilled under my jurisdiction	and this report
Topography:				is true to the best of my knowledge and bel	1375 x
Hill Slope				Business name Blue Rapid	License No.
Upland				Signed Navola Strade Authorized representative	- Date 10 - 30 10
Forward the white, blue and pink copies to the Department	of Health and Environment			F	Form WWC-5
					<i>y</i> .