

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Clay</u>		Fraction <u>NE¹/₄ NE¹/₄ NE¹/₄</u>		Section number <u>17</u>		Township number T <u>8</u> S <u>3</u> R <u>0</u> E/W		Range number <u>3</u>	
2. Distance and direction from nearest town or city: <u>SE edge of Clay Center</u>				3. Owner of well: <u>Fips - Heir</u>					
Street address of well location if in city: <u>Clay Center</u>				R.R. or street: <u>Clay Center, Ks 67432</u>					
4. Locate with "X" in section below:				Sketch map:		6. Bore hole dia. <u>8</u> in. Completion date <u>12-22-78</u>			
						Well depth <u>55</u> ft.			
						7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug			
						<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry			
						<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock			
						<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material <u>PVC</u> Height: Above or below			
						Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>12</u> in.			
						RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <u>3</u> lbs./ft.			
						Dia. <u>5</u> in. to <u>55</u> ft. depth Wall thickness: inches or			
						Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>1258</u>			
5. Type and color of material				From		To		10. Screen: Manufacturer's name	
<u>top soil & clay</u>				<u>0</u>		<u>23</u>		<u>Pumpco</u>	
<u>sandy clay</u>				<u>23</u>		<u>30</u>		Type <u>PVC</u> Dia. <u>5</u>	
<u>gravel (fine)</u>				<u>30</u>		<u>40</u>		Slot/gauze <u>1/16"</u> Length <u>10</u>	
<u>" (turn) good</u>				<u>40</u>		<u>56</u>		Set between <u>45</u> ft. and <u>55</u> ft.	
<u>shale</u>				<u>56</u>				ft. and <u> </u> ft.	
								Gravel pack? <input checked="" type="checkbox"/> YES Size range of material <u>1/2-1/4"</u>	
								11. Static water level: mo./day/yr.	
								<u>20</u> ft. below land surface Date <u>12-22-78</u>	
								12. Pumping level below land surfaces:	
								<u>40</u> ft. after <u>1</u> hrs. pumping <u>50</u> g.p.m.	
								<u> </u> ft. after <u> </u> hrs. pumping <u> </u> g.p.m.	
								Estimated maximum yield <u>100</u> g.p.m.	
								13. Water sample submitted: mo./day/yr.	
								Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date <u> </u>	
								14. Well head completion:	
								<input type="checkbox"/> Pitless adapter <u>12</u> Inches above grade	
								15. Well grouted? <u>YES</u>	
								With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete	
								Depth: From <u>0</u> ft. to <u>10</u> ft.	
								16. Nearest source of possible contamination: <u>NONE</u>	
								ft. <u> </u> Direction <u> </u> Type <u> </u>	
								Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
								17. Pump: <input checked="" type="checkbox"/> Not installed	
								Manufacturer's name <u> </u>	
								Model number <u> </u> HP <u> </u> Volts <u> </u>	
								Length of drop pipe <u> </u> ft. capacity <u> </u> g.p.m.	
								Type:	
								<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine	
								<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating	
								<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
								(Use a second sheet if needed)	
18. Elevation:		19. Remarks:				20. Water well contractor's certification:			
Topography:						This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
<input type="checkbox"/> Hill						<u>Cor-Bearwick</u> <u>361</u>			
<input type="checkbox"/> Slope						Business name <u>Clifton, Kansas</u> License No. <u>66937</u>			
<input type="checkbox"/> Upland						Address <u> </u>			
<input checked="" type="checkbox"/> Valley						Signed <u>Francis Cox</u> Date <u>1-24-79</u>			
						Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 8
 R 3
 W 0
 E 17
 Sec 17
 1/4 NE 1/4 NE