

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)
Topeka, Kansas 66620

| 1. Location of well: | | County CLAY | Fraction NW 1/4 SE 1/4 SW 1/4 | Section number 23 | Township number T 8 S R 3 EW | Range number | | | | | | | | | | | | | | | | | | |
|--|-----------|-----------------------------|---|---|--|--------------|----------------|----------|----------|-------------------|----------|-----------|------------------|-----------|-----------|------------------|-----------|-----------|-------------|-----------|--|--|--|--|
| 2. Distance and direction from nearest town or city: 3 SE | | | 3. Owner of well: HARVEY FRIGON | | | | | | | | | | | | | | | | | | | | | |
| Street address of well location if in city: CLAY CENTER | | | R.R. or street: 3751 WORWICH ROAD | | | | | | | | | | | | | | | | | | | | | |
| | | | City, state, zip code: TOPEKA KANS 66610 | | | | | | | | | | | | | | | | | | | | | |
| 4. Locate with "X" in section below: | | Sketch map: | | 6. Bore hole dia. 8 in. Completion date 8-22-79 | | | | | | | | | | | | | | | | | | | | |
| | | <p>1 Mile</p> <p>1 Mile</p> | | Well depth 92 ft. | | | | | | | | | | | | | | | | | | | | |
| | | | | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary | | | | | | | | | | | | | | | | | | | | |
| 5. Type and color of material | | | | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry | | | | | | | | | | | | | | | | | | | | |
| | | | | 9. Casing: Material PVC Height: Above of below | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th></th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>TOPSOIL</td> <td>0</td> <td>3</td> </tr> <tr> <td>BROWN CLAY</td> <td>3</td> <td>20</td> </tr> <tr> <td>BLUE CLAY</td> <td>20</td> <td>81</td> </tr> <tr> <td>LIMESTONE</td> <td>81</td> <td>92</td> </tr> <tr> <td>STOP</td> <td>92</td> <td></td> </tr> </tbody> </table> | | | | | From | To | TOPSOIL | 0 | 3 | BROWN CLAY | 3 | 20 | BLUE CLAY | 20 | 81 | LIMESTONE | 81 | 92 | STOP | 92 | | Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 12 in. | | |
| | | | | | From | To | | | | | | | | | | | | | | | | | | |
| TOPSOIL | 0 | 3 | | | | | | | | | | | | | | | | | | | | | | |
| BROWN CLAY | 3 | 20 | | | | | | | | | | | | | | | | | | | | | | |
| BLUE CLAY | 20 | 81 | | | | | | | | | | | | | | | | | | | | | | |
| LIMESTONE | 81 | 92 | | | | | | | | | | | | | | | | | | | | | | |
| STOP | 92 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft. | | | | | | | | | | | | | | | | | | | | |
| | | | | Dia. 5 in. to 92 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 258 | | | | | | | | | | | | | | | | | | | | |
| | | | | 10. Screen: Manufacturer's name PUMPCO | | | | | | | | | | | | | | | | | | | | |
| | | | | Type PVC Dia. 5" | | | | | | | | | | | | | | | | | | | | |
| | | | | Slat/gauze 1/16 Length 20' | | | | | | | | | | | | | | | | | | | | |
| | | | | Set between 72 ft. and 92 ft. | | | | | | | | | | | | | | | | | | | | |
| | | | | Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material 5x5/4 | | | | | | | | | | | | | | | | | | | | |
| | | | | 11. Static water level: 60 ft. below land surface Date 8-22-79 | | | | | | | | | | | | | | | | | | | | |
| | | | | 12. Pumping level below land surfaces: | | | | | | | | | | | | | | | | | | | | |
| | | | | Estimated maximum yield 25 g.p.m. | | | | | | | | | | | | | | | | | | | | |
| | | | | 13. Water sample submitted: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No Date | | | | | | | | | | | | | | | | | | | | |
| | | | | 14. Well head completion: 12 Inches above grade | | | | | | | | | | | | | | | | | | | | |
| | | | | 15. Well grouted? <input checked="" type="checkbox"/> Yes | | | | | | | | | | | | | | | | | | | | |
| | | | | Depth: From 0 ft. to 10 ft. | | | | | | | | | | | | | | | | | | | | |
| | | | | 16. Nearest source of possible contamination: BARN | | | | | | | | | | | | | | | | | | | | |
| | | | | Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | | | | | | | | | | | | | | | | | | | |
| | | | | 17. Pump: <input checked="" type="checkbox"/> Not installed | | | | | | | | | | | | | | | | | | | | |
| | | | | Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine | | | | | | | | | | | | | | | | | | | | |
| | | | | <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating | | | | | | | | | | | | | | | | | | | | |
| | | | | <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other | | | | | | | | | | | | | | | | | | | | |
| 18. Elevation: | | | | 20. Water well contractor's certification: | | | | | | | | | | | | | | | | | | | | |
| | | | | 19. Remarks: | | | | | | | | | | | | | | | | | | | | |
| Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley | | | | This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. DARYL COX & SONS, INC. 359 Business name License No. Address CLIFTON, KANS 66937 Signed Harvey Frigon Date 8-28-79 Authorized representative | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |

Forward the white, blue and pink copies to the Department of Health and Environment

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