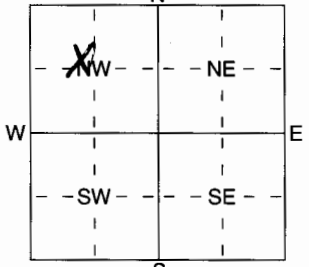


1 LOCATION OF WATER WELL: Fraction SE 1/4 NW 1/4 NW 1/4 Section Number 32 Township Number T 8 S Range Number R 4 E  
 County: CLAY

Distance and direction from nearest town or city street address of well if located within city?  
From CLAY CENTER: 5 MILES SOUTHWEST ON BROUGHTON RD., 1/4 MILE NORTH

2 WATER WELL OWNER: WES TOPEL  
 RR#, St. Address, Box # : 2015 6th ST Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : CLAY CENTER, KS 67432 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL 19.5 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1 11.8 ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 30 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well CLOSED - NO USE FOR WATER  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \_\_\_\_\_ No X

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (Specify below) Welded X  
 7 Fiberglass HDPPE Threaded \_\_\_\_\_  
 Blank casing diameter 3/4 in. to 19.5 ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface 24 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SDR11  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) \_\_\_\_\_  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_ ft.  
 SCREEN-PERFORATED INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 2 ft. to 19.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (Specify below)  
 13 Insecticide storage UNDER BASEMENT FLOOR  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

| FROM | TO  | LITHOLOGIC LOG                         | FROM | TO | PLUGGING INTERVALS |
|------|-----|--|------|----|--------------------|
| 0    | 52  | SHALE, YELLOW TO RED TO YELLOW         |      |    |                    |
| 52   | 56  | LIMESTONE                              |      |    |                    |
| 56   | 105 | SHALE, YELLOW TO RED TO YELLOW         |      |    |                    |
| 105  | 125 | LIMESTONE, FAVORABLE, H <sub>2</sub> O |      |    |                    |
| 125  | 130 | SHALE, GRAY                            |      |    |                    |
| 130  | 172 | LIMESTONE                              |      |    |                    |
| 132  | 137 | SHALE, GRAY                            |      |    |                    |
| 137  | 161 | LIMESTONE FRACTURED, H <sub>2</sub> O  |      |    |                    |
| 161  | 172 | SHALE, GRAY                            |      |    |                    |
| 172  | 190 | LIMESTONE                              |      |    |                    |
| 190  | 193 | SHALE, GRAY                            |      |    |                    |
| 193  | 195 | LIMESTONE                              |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This ~~well~~ well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1/19/06 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 760 This Water Well Record was completed on (mo/day/yr) 3/2/06 under the business name of ASSOCIATED DRILLING INC. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.