	T		Tarrahia Madaa	B N	
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number	
County: Kiley	SW1/45W1/45E1/4		8	3 L	
Distance and direction from nearest town or city street address of well if located within city?					
13 Miles Fast 05 Leonardville 2 WATER WELL OWNER: Robert Carmerlinck					
Hugan Rocks Rd.					
RR#, St. Address, Box #: 17720 Sat Board of Agriculture, Division of Water Resources City, State, ZIP Code: Leonardu. 1/e KS 66449 Application Number:					
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL					
AN "X" IN SECTION BOX:  N WELL'S STATIC WATER LEVELft.					
	WELL WAS USED AS:				
N W N E	1 Domestic 2 Irrigation	Domestic 5 Public Water Supply 9 Dewatering Irrigation 6 Oil Field Water Supply 10 Monitoring Well Feedlot 7 Lawn and Garden Only 11 Injection Well			
W	3 Feedlot E 4 Industrial	7 Lawn and Garden ( 8 Air Conditioning	Only 11 Injection 12 Other	Well	
		- 7111 - 2311 <u>-</u>			
S E Was a chemical/bacteriological sample submitted to Department? YesNo					
If yes, mo/day/yr sample was submitted					
Water Well Disinfected: Yes No					
5 TYPE OF BLANK CASING USED:					
(1) Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile					
Blank casing diameterin. Was casing pulled? Yes No If yes, how much					
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Plug Intervals: From					
· ·					
What is the nearest source of possible contamination:					
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage					
3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 14 Abandoned water well					
5 Cess Pool 10 Livestock pens 15 Oil Well/Gas Well					
Direction from well? .S.W					
FROM TO PLUGGING MATERIALS					
9 1 R.	1 112				
1 Den	tonite ent				
1 top Cum	ent	_			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)					
on (mo/day/year)					
by (signature) 11. 12.	. under the business name	e of			
INSTRUCTIONS: Use Typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks,					
underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment,					
Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.					