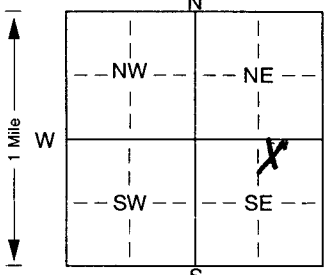


WW329

1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 SE 1/4 Section Number 35 Township Number T 8 S Range Number R 5 E  
 County: RILEY

Distance and direction from nearest town or city street address of well if located within city?  
1.5 MILES NORTH OF RILEY

2 WATER WELL OWNER: BRAD STARKES  
 RR#, St. Address, Box #: P.O. BOX 211 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: RILEY, KS 66531 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 125 ft. ELEVATION: \_\_\_\_\_  
 Depth(s) Groundwater Encountered 1. 43 ft. 2. 109 ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield 100 gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Bore Hole Diameter: 8.75 in. to 125 in. to \_\_\_\_\_ in. to \_\_\_\_\_ in.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well \_\_\_\_\_  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No  ; If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No \_\_\_\_\_

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued.  Clamped. \_\_\_\_\_  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 2 PVC 4 ABS 7 Fiberglass \_\_\_\_\_ Threaded \_\_\_\_\_  
 Blank casing diameter 5 in. to 106 ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft., Dia. \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: 18 in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. SPR 26  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) \_\_\_\_\_  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot  3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) \_\_\_\_\_ ft.  
 SCREEN-PERFORATED INTERVALS: From 106 ft. to 126 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From 80 ft. to 125 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From 25 ft. to 48 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout  3 Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From 0 ft. to 25 ft., From 48 ft. to 80 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage  16 Other (specify below)  
NEW CONSTRUCTION SITE  
 Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	26	CLAY BROWN/green to red			
26	36	SHALE TAN			
36	41	LIMESTONE FRACTURED, <del>TAN</del>			
41	43	LIMESTONE TAN, H <sub>2</sub> O			
43	53	SHALE TAN			
53	55	LIMESTONE TAN			
55	61	SHALE GRAY			
61	63	LIMESTONE TAN			
63	101	SHALE TAN GRAY TO GRAY TO RED			
101	103	LIMESTONE TAN			
103	109	SHALE TAN			
109	117	LIMESTONE TAN, H <sub>2</sub> O			
117	126	MUDSTONE			
	126	TD			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was  constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/10/02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. 585. This Water Well Record was completed on (mo/day/yr) 5/17/02 under the business name of ASSOCIATED ENVIRONMENTAL, INC. by (signature) [Signature]