	WATER WELL PLUGGING RECO	PRD Form WWC-5P KSA	82a-1212 ID NO	
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Riley	SW 1/4 NE 1/4 NW 1/4	15	8	5E
Distance and direction from nearest town o	or city street address of well if lo	ocated within city?		
In town				
2 WATER WELLOWNER: Leonard	dville City			
RR #, St. Address, Box #: P.O. Bo			Division of Water Resource	es
3 MARK WELL'S LOCATION WITH		.1.4.7 ft		
AN "X" IN SECTION BOX:	WELL'S STATIC WATER	R LEVEL9.4 ft.		
N T	WELL WAS USED AS:			
N W N E		E. Dublin Makey Comm	sh. O Dawa	toring
I I I	1 Domestic 2 Irrigation	5 Public Water Supp 6 Oil Field Water Su		•
w	3 Feedlot 4 Industrial	7 Domestic (Lawn 8 8 Air Conditioning		ion Well
	4 moustrial	•		
S W ———— S E ——		iological sample submitte le was submitted		NoX
S	Water Well Disinfected:	YesX No		
5 TYPE OF BLANK CASING USED:	· · · · · · · · · · · · · · · · · · ·			
1 Steel 3 RMP (SR) 5 V	Vrought 7 Fiberg	lass 9 Other (Specify	y below)	
	Asbestos-Cement 8 Concre		•••••••••••••••••••••••••••••••••••••••	
Blank casing diameter10 in. Casing height above or below land			X If yes, how r	nuch
6 GROUT PLUG MATERIAL: 1 N	leat cement 2 Cement gro	ut 3 Bentonite 4 0	Other	
	0ft. to8.8 ft.		o ft., From	to f
What is the nearest source of pos	sible contamination:	•		
1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (s	pecify below)
2 Sewer lines	7 Pit privy	12 Fertilizer storaç13 Insecticide stor		
3 Watertight sewer lines 4 Lateral lines	8 Sewage lagoon9 Feedyard	14 Abandoned wat		
5 Cess Pool	10 Livestock pens	15 Oil well/Gas we		
Direction from well?	How man	y feet?		
FROM TO PLI	UGGING MATERIALS			
0 88 cement	grout			
88 147 gravel				
7 CONTRACTOR'S OR LANDOWN	NER'S CERTIFICATION: Th	 nis water well was plugg	ed under my jurisdiction	on and was completed
on (mo/day/year)1.1820	Ω.2	and this record is true	e to the best of my knowl	edge and belief. Kansas
Water Well Contractor's License No.	he business name ofS.t.r.a	ader Drilling (CoInc.	
by (signature)	Ulskren			
INSTRUCTIONS: Use typewriter or I	ball point pen. <u>Please press</u>	firmly and print clearly. Ple	ease fill in blanks, under	line or circle the correct
answers. Send top three copies to Telephone: 785/296-3565. Send one to	Kansas Department of Hea	alth and Environment, Bu	reau of Water, Topeka	, Kansas 66620-0001.