

W	·		<b>RECORD</b>		n n C-3	5869		tion of Wat			Well ID		
1		Original Record       Correction       Change in Well Use         OCATION OF WATER WELL:       Fraction					Resources App. No.			Township Number Range Number			
1	County: $\frac{1}{4}$ $\frac{1}{4}$ $\frac{1}{4}$						Seed	$\begin{array}{c c} T & S & R & \Box E & \Box W \end{array}$					
2	WELL Business: Address: Address:	OWNER:		Stato:	First: ZIP:		treet or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here:						
3	City: LOCAT	F WFLL		State:		l							
5		WITH "X" IN 4 DEPTH OF COMPLETED WELL:											
	SECTIO		Depth(s) Groundwater Encountered: 1)           2)							e:		-	
W	WELL'S STATIC WATER LEVEL:         Below land surface, measured on (mo-day-y         Below land surface, measured on (mo-day-y         Below land surface, measured on (mo-day-y         Pump test data:       Well water was						ft.       Source for Latitude/Longitude:          GPS (unit make/model:			) io)			
		X   Estimated Yield:											
	-	S Bore Hole Diameter: in. to											
1 mile													
	Domestic:				ter Supply: well ID			10. 🗆 O	il Fie	eld Water Supply: leas	se		
	Lawn &	Household       6. Dewatering: how many wells?         Lawn & Garden       7. Aquifer Recharge: well ID         Livestock       8. Monitoring: well ID         Irrigation       9. Environmental Remediation: well ID						<ul> <li>11. Test Hole: well ID</li> <li>Cased  Uncased  Geotechnical</li> <li>12. Geothermal: how many bores?</li> <li>a) Closed Loop  Horizontal  Vertical</li> </ul>					
3.	. 🗌 Feedlot 🛛 🗌 Air Sparge 🔄 Soil Vapor Ez							b) Open Loop 🗌 Surface Discharge 🔲 Inj. of Water					
4. 🗌 Industrial 🔅 Recovery 🗋 Injection 13. 🗋 Other (specify):													
	Was a chemical/bacteriological sample submitted to KDHE?  Yes No If yes, date sample was submitted:												
	Water well disinfected? Yes No												
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Glued Clamped Welded Threaded													
Casing diameter in. to ft., Diameter in. to ft., Diameter in. to ft.													
	Casing height above land surface												
1	TYPE OF SCREEN OR PERFORATION MATERIAL:												
	Steel       Stainless Steel       Fiberglass       PVC       Other (Specify)         Brass       Galvanized Steel       Concrete tile       None used (open hole)												
SI	□ Brass □ Galvanized Steel □ Concrete tile □ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:												
50	CREEN OR PERFORATION OPENINGS ARE:												
	$\Box$ Louvered Shutter $\Box$ Key Punched $\Box$ Wire Wrapped $\Box$ Saw Cut $\Box$ None (Open Hole)												
SC											ft. to	ft.	
	SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft. or ft. to ft. ft. to ft. to ft. to ft. ft. to ft. ft. to ft. ft. ft. ft. ft. ft. ft. ft. ft												
					Cement grout 🛛 🕁 B								
					ft., From	. ft. to		ft., From	۱	ft. to	ft.		
			ble contaminati		□ D'( D )			·			1 04		
	□ Septic ' □ Sewer l			Lateral Line Cess Pool	s 🗌 Pit Privy 🗌 Sewage L	9000 <b>n</b>		ivestock Pe fuel Storage		☐ Insecticio ☐ Abandon		Wall	
					☐ Sewage L ☐ Feedyard	agoon		Fertilizer Storage	z orage			wen	
	Other (	Specify)						ertiller bt	oruge		ous ii on		
					Distance from v	vell?				ft.			
10	FROM	TO	I	ITHOLOG	GIC LOG	FRO	ОМ	TO	LIT	HO. LOG (cont.) or P	PLUGGIN	G INTERVALS	
						Note	د.		l				
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was Constructed, reconstructed, or plugged													
under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.													
Kansas Water Well Contractor's License No This Water Well Record was completed on (mo-day-year)													
under the business name of													
	-	Send one copy to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each <u>constructed</u> well. KS Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-3565. Visit us at <u>http://www.kdheks.gov/waterwell/index.html</u> KSA 82a-1212											