USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD Kansas Department of Health and KSA 82a-1201-1215 **Environment-Division of Environment** (Water well Contractors) Topeka, Kansas 66620 Fraction 1. Location of well: SE 1/4 SE 1/4 NE1/4 R.R. or street: City, state, zip code: 6. Bore hole dia.
Well depth 4. Locate with "X" in section below: Sketch map: Ν 7. X Cable tool \_\_ Rotary \_\_ Hollow rod \_\_\_ Jetted 8. Use: Domestic \_\_ Public supply Mile W \_\_\_ Irrigation \_\_\_ Air conditioning \_\_\_ Stock Oil field water Lawn Casing: Material L. C. Might: Above \_\_\_ Welded Weight\_ RMP PVC Weight Ibs./ff
Dia. 5 in. to 1 ft. depth Wall Thickness: 1 h S 1 Mile Dia. \_\_\_ in. to \_\_\_\_ ft. depth gage No. 5. Type and color of material 10. Screen: Manufacturer's name Length ft. and Size range of material \_ft. below land surface Date 12. Pumping level below land surfaces: \_\_ ft. after \_\_\_ \_ hrs. pumping \_\_\_\_ ft. after \_\_\_ hrs. pumping Estimated maximum yield — 13. Water sample submitted: mo./day/yr 14. Well head completion: Pitless adapter Inches above grade 15. Well grouted? 16. Nearest source of possible contact ft. \_\_\_\_\_\_ Direction \_\_\_\_\_\_ Well disinfected upon completion? \_\_\_\_\_ 17. Pump: ot installed Manufacturer's name Model number \_ HP. Length of drop pipe ft. capacity \_\_\_\_\_g.p.m. Type: \_\_\_\_ Submersible \_ Turbine \_\_\_\_ Jet \_\_ Reciprocating (Use a second sheet if needed) \_ Centrifugal

Forward the white, blue and pink copies to the Department af Health and Environment

19. Remarks:

18. Elevation:

Topography:

Hill
Slope
Upland
Valley

Form WWC-5

20. Water well contractor's certification:

This well was drilled under my jurisdiction and this report