

1887
WW739

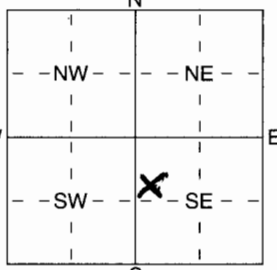
WATER WELL RECORD Form WWC-5 KSA 82a-1212 ID No.

1 LOCATION OF WATER WELL: Fraction SW 1/4 NW 1/4 SE 1/4 Section Number 22 Township Number T 8 S Range Number R 6 E
 County: RILEY

Distance and direction from nearest town or city street address of well if located within city?

FROM LEONARDVILLE: 5 1/2 MILES EAST, 2 MILES SOUTH, 3/4 MILE EAST.

2 WATER WELL OWNER: JACK PUNCH
 RR#, St. Address, Box #: 1832 VAUGHN RD Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: MANHATTAN, KS 66502 Application Number: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL 82 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 42 ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL 39 ft. below land surface measured on mo/day/yr 8/27/04
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 20 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 42 ft. Dia 5 in. to 72 ft. Dia _____ in. to _____ ft.
 Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. SDR21
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 10 Asbestos-Cement
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RMP (SR) 11 Other (Specify) _____
 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From 42 ft. to 52 ft., From _____ ft. to _____ ft.
 From 72 ft. to 82 ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 25 ft. to 82 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 3 ft. to 25 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 _____ HOUSE
 Direction from well? WEST How many feet? ~70

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	9	CLAY			
9	22	LEAMY SHALE			
22	40	SHALE, GRAY			
40	42	LEAMSTONE H2O			
42	82	SHALE, GRAY			

RECEIVED
 OCT 01 2004
 BUREAU OF WATER

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/27/04 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 585. This Water Well Record was completed on (mo/day/yr) 9/29/04 under the business name of ASSOCIATED ENVIRONMENTAL INC by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.