

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Riley</u> Geary		Fraction <u>SE 1/4 NE 1/4 SE 1/4</u>		Section number <u>12</u>		Township number <u>T 8 S</u>		Range number <u>R 6 E</u>	
2. Distance and direction from nearest town or city: <u>7.5 mi. SE of Randolph KS 8E, 3/8N of Leonardville</u>				3. Owner of well: <u>Robert W. McCool</u> R.R. or street: <u>829 W. 5th St.</u> City, state, zip code: <u>Junction City Kans</u>					
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: <u>Western Shores</u> <u>Front Street</u>		6. Bore hole dia. <u>8</u> in. Completion date <u>10-29-75</u> Well depth <u>100</u> ft.			
				5. Type and color of material		7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug		8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry	
						<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary		<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock	
						9. Casing: Material <u>1st</u> Height: <u>Above</u> or below		Threading: <u>Welded</u> Surface <u>18</u> in.	
						RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>20</u> lbs./ft.		Dia. <u>5</u> in. to <u>100</u> ft. depth Wall Thickness: inches or	
						Dia. <u>5</u> in. to <u>100</u> ft. depth gauge No. <u>0.200</u>		10. Screen: Manufacturer's name <u>Jess And Lowell Well Casing Co.</u>	
						Type <u>RMP</u> Dia. <u>5 1/2</u> in.		Slot/gauge <u>1/16</u> Length <u>20'</u>	
						Set between <u>80</u> ft. and <u>100</u> ft.		11. Static water level: <u>85</u> ft. below land surface Date <u>10-29-75</u>	
						Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 to 1/2</u>		12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m.	
						13. Water sample submitted: <u>Yes</u> <input checked="" type="checkbox"/> <u>No</u> <input type="checkbox"/> Date _____		14. Well head completion: <u>Pitless adapter</u> <u>18</u> inches above grade	
						15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete		Depth: From <u>0</u> ft. to <u>12</u> ft.	
						16. Nearest source of possible contamination: <u>hold tank</u> ft. <u>50</u> Direction <u>N.E.</u> Type <u>Tank</u>		17. Pump: <input checked="" type="checkbox"/> Not installed	
						Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		Manufacturer's name _____	
						18. Elevation: <u>1150</u>		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.	
						Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley		Business name <u>Hargers Prlg Serv.</u> License No. <u>176</u>	
						19. Remarks: <u>Cement Slab To be Poured by Customer</u>		Address <u>829 W. 5th St.</u>	
						Signed <u>Tom Harper</u> Date <u>10-29-75</u>		Authorized Representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 8
 R 6 E
 Sec 12 SE 1/4