

1 LOCATION OF WATER WELL
 County: Riley Fraction: SE 1/4 SE 1/4 SW 1/4 Section Number: 21 Township Number: T 8 S Range Number: R 6 EAW

Distance and direction from nearest town or city? 6 1/2 S 1/2 W of Randolphville Street address of well if located within city?

2 WATER WELL OWNER: Raymond Nelson
 RR#, St. Address, Box #: Riley KS 66531
 City, State, ZIP Code: Riley KS 66531
 Board of Agriculture, Division of Water Resources
 Application Number:

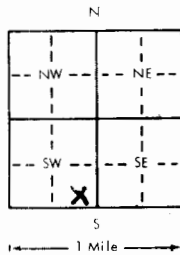
3 DEPTH OF COMPLETED WELL: 70 ft. Bore Hole Diameter: 8 in. to 30 ft., and 7 in. to 70 ft.
 Well Water to be used as:
 Domestic Feedlot Oil field water supply Air conditioning Injection well
 Irrigation Industrial Lawn and garden only Dewatering Observation well Other (Specify below)
 Well's static water level: 20 ft. below land surface measured on 1 month 22 day 81 year
 Pump Test Data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield: Well water was _____ ft. after _____ hours pumping _____ gpm

4 TYPE OF BLANK CASING USED:
 Steel RMP (SR) Asbestos-Cement Concrete tile Other (specify below) Casing Joints: Glued Clamped Welded Threaded
 PVC ABS Fiberglass Concrete tile ABS Other (specify below)
 Blank casing dia: 5 in. to 50 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface: 12 in., weight _____ lbs./ft. Wall thickness or gauge No. SCH. 40
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless steel Fiberglass RMP (SR) Asbestos-cement Other (specify)
 Brass Galvanized steel Concrete tile ABS None used (open hole)
 Screen or Perforation Openings Are:
 Continuous slot Mill slot Gauzed wrapped Saw cut None (open hole)
 Louvered shutter Key punched Wire wrapped Drilled holes
 Torch cut Other (specify)
 Screen-Perforation Dia: 5 in. to 70 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Screen-Perforated Intervals: From 50 ft. to 70 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 Gravel Pack Intervals: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

5 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grouted Intervals: From 4 ft. to 14 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 Septic tank Cess pool Sewage lagoon Fuel storage Abandoned water well
 Sewer lines Seepage pit Feed yard Fertilizer storage Oil well/Gas well
 Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Watertight sewer lines
 Direction from well: E How many feet: 75 ? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted _____ month _____ day _____ year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name _____ Model No. _____ HP _____ Volts _____
 Depth of Pump Intake _____ ft. Pumps Capacity rated at _____ gal./min.
 Type of pump: Submersible Turbine Jet Centrifugal Reciprocating Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 1 month 22 day 81 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 176
 This Water Well Record was completed on 1 month 22 day 81 year under the business name of Harpers Drilling Serv. by (signature) E. B. Harper

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	15'	Clay Brown			
15	20	Lime Rock White			
20	35	" " + flint Blue			
35	45	Shale Blue + Hard			
45	55	" "			
55	65	Lime Rock White			
65	70	Shale Blue			

ELEVATION:
 Depth(s) Groundwater Encountered: 1. 30 ft. 2. _____ ft. 3. _____ ft. 4. _____ ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T
8
R
6
EW
SEC. 21
SE 1/4 SE 1/4 SW 1/4