

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Riley Fraction S West 1/4 SW 1/4 SE 1/4 SW 1/4 Section number 22 Township number 8 South Range number 6 East	
2. Distance and direction from nearest town or city: Randolph on 177 then 7 mi South then 1/2 mi east north side 3. Owner of well: Vaughn Hoffman Street address or well location if in city: R.R. 4. City, state, zip code: Manhattan Kans	
4. Locate with "X" in section below: Sketch map: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <p>N</p> <p>W</p> <p>S</p> </div> <div> <p>6. Bore hole dia. 10 in. Completion date 12-17-76 Well depth 100 ft.</p> <p>7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary</p> <p>8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other</p> <p>9. Casing: Material PVC Height: (Above or below) 24 in. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface 24 in. RMP <input type="checkbox"/> PVC <input type="checkbox"/> Weight 200 lbs./ft. Dia. 5 in. to 100 ft. depth 2 1/2 Wall Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth</p> </div> </div>	
5. Type and color of material	
	From To
top soil Black	1 8
mud Red	8.30
Rock, Limestone yellow	30 60
Rock white Limestone	60 75
Blue shale Hard	75 100
10. Screen: Manufacturer's name Pumpco Type PVC Dia. 5" Slot 0.40 Length 22' Set between 78 ft. and 100 ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material 1/4" X 1/2"	
11. Static water level: 70 ft. below land surface Date 12-17-76 no./day/yr.	
12. Pumping level below land surfaces: Baler test ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield 6 g.p.m.	
13. Water sample submitted: ____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date	
14. Well head completion: NA ____ Pitless adapter ____ Inches above grade	
15. Well grouted? <input checked="" type="checkbox"/> With: ____ Neat cement ____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
16. Nearest source of possible contamination: Waterway ft. 900 Direction North Type Waterway Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)	
18. Elevation:	19. Remarks:
Topography: <input type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Strader Drilling Co. 37 Business name Blue Rapids License No. _____ Address Harold Strader Date 12-18-76 Signed Harold Strader Authorized representative

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5