

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well:		County <u>Riley</u>	Fraction <u>SE 1/4</u> <u>SW 1/4 NE 1/4 SE 1/4</u>	Section number <u>22</u>	Township number <u>8 South</u>	Range number <u>6 East</u>
2. Distance and direction from nearest town or city: <u>5 Mi. South of Randolph 1/2 East 1/2 South</u>		3. Owner of well: <u>Joe D. Haines</u>		R.R. or street: <u>1924 Fremont</u>		
Street address of well location in city:		City, state, zip code: <u>Manhattan Kans</u>				
4. Locate with "X" in section below:		Sketch map:			6. Bore hole dia. <u>11</u> in. Completion date _____ Well depth <u>78</u> ft. <u>7-11-77</u>	
					7. <input checked="" type="checkbox"/> Cable tool _____ Rotary _____ Driven _____ Dug _____ Hollow rod _____ Jetted _____ Bored _____ Reverse rotary	
					8. Use: <input checked="" type="checkbox"/> Domestic _____ Public supply _____ Industry _____ Irrigation _____ Air conditioning <input checked="" type="checkbox"/> Stock _____ Lawn _____ Oil field water _____ Other _____	
					9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded _____ Welded _____ Surface <u>12</u> in. RMP _____ PVC _____ Weight _____ lbs./ft. Dia. <u>5</u> in. to <u>78</u> ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth gage No. <u>200 P.P.G. 1.</u>	
5. Type and color of material		From	To	10. Screen: Manufacturer's name <u>Pumpco</u>		
<u>old Well Casings Pulled</u>				Type <u>PVC</u> Dia. <u>5</u>		
<u>Well cleaned & new</u>				Slot/gauze <u>.060</u> Length _____		
<u>Casings installed to</u>		<u>78 ft</u>		Set between _____ ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>3/8 X 1/2</u>		
				11. Static water level: _____ mo./day/yr. <u>15</u> ft. below land surface Date <u>7-11-77</u>		
				12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>30</u> g.p.m.		
				13. Water sample submitted: _____ mo./day/yr. _____ Yes <input checked="" type="checkbox"/> No _____ Date _____		
				14. Well head completion: <u>NA</u> _____ Pitless adapter _____ Inches above grade		
				15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete _____ Depth: From <u>12</u> ft. to <u>top</u> ft.		
				16. Nearest source of possible contamination: _____ ft. _____ Direction <u>east</u> type <u>ditch</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No		
				17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other		
		(Use a second sheet if needed)				
18. Elevation:	19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.			
Topography: _____ Hill _____ Slope _____ Upland <input checked="" type="checkbox"/> Valley			Business name <u>Strader Drilling Co 137</u> Address <u>Blue Rapids</u> License No. _____ Signed <u>Harold Strader</u> Date <u>7-11</u> Authorized representative			

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5