

LOCATION OF WATER WELL County: Riley	Fraction NW 1/4 NW 1/4 NE 1/4	Section Number 28	Township Number T 8 S	Range Number R 6 E AW
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Distance and direction from nearest town or city? **6 1/2 S NW of Randolph, Ks** Street address of well if located within city?

WATER WELL OWNER: **Raymond Nelson**
 RR#, St. Address, Box #
 City, State, ZIP Code **Riley Ks. 66531**
 Board of Agriculture, Division of Water Resources
 Application Number:

DEPTH OF COMPLETED WELL: **38** ft. Bore Hole Diameter: **8** in. to **38** ft., and in. to ft.

Well Water to be used as:
 1 Domestic 3 Feedlot
 2 Irrigation 4 Industrial
 5 Public water supply 6 Oil field water supply
 7 Lawn and garden only 8 Air conditioning
 9 Dewatering 10 Observation well
 11 Injection well
 12 Other (Specify below)

Well's static water level: **16'** ft. below land surface measured on **1** month **17** day **81** year
 Pump Test Data
 Est. Yield gpm: Well water was ft. after hours pumping gpm
 Well water was ft. after hours pumping gpm

TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron
 2 PVC 4 ABS 6 Asbestos-Cement
 7 Fiberglass
 8 Concrete tile 9 Other (specify below)
 Casing Joints: Glued Clamped
 Welded
 Threaded

Blank casing dia: **5** in. to **20** ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface: **12** in., weight **Sch 40** lbs./ft. Wall thickness or gauge No. **Sch, 40**

TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS
 12 None used (open hole)

Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)

Screen-Perforation Dia: **5** in. to **38** ft., Dia in. to ft., Dia in. to ft.
 Screen-Perforated Intervals: From **20** ft. to **38** ft., From ft. to ft., From ft. to ft.
 Gravel Pack Intervals: From **38** ft. to **14** ft., From ft. to ft., From ft. to ft.

GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From **14** ft. to **4** ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines

Direction from well: **NW** How many feet: **100**? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name Model No. HP Volts
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on **1** month **17** day **1981** year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **176**
 This Water Well Record was completed on **1** month **17** day **1981** year under the business name of **Harpers Drlg. Serv.** by (signature) **E.E. Harper**

LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		LITHOLOGIC LOG		LITHOLOGIC LOG	
FROM	TO	FROM	TO	FROM	TO
0	8'				
8	20	clay	Bronze		
20	25	Lime Rock	White		
25	30	"	" Yellow Pans		
30	38	"	" White		
		"	" With Flint		

ELEVATION: _____

Depth(s) Groundwater Encountered **1. 2.6** ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

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