

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

1 LOCATION OF WATER WELL:
 County: Riley Fraction SW 1/4 SW 1/4 NW 1/4 1/4
 Section Number 30 Township No. T 8 S Range Number R 7 E W
 Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here
From Manhattan Go North west 10 miles on 24 Hwy To Blue River Hills Then Go 2.5 miles
2 WATER WELL OWNER: Mr. Andrew Pope
 RR#, Street Address, Box #: 840 S. Long Branch Circle
 City, State, ZIP Code: MAIZE, KS 67101
Global Positioning System (GPS) information:
 Latitude: (in decimal degrees)
 Longitude: (in decimal degrees)
 Elevation:
 Datum: WGS 84, NAD 83, NAD 27
 Collection Method:
 GPS unit (Make/Model:)
 Digital Map/Photo, Topographic Map, Land Survey
 Est. Accuracy: <3 m, 3-5 m, 5-15 m, >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX:
 N
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 S
 |-----1 mile-----|

4 DEPTH OF COMPLETED WELL 180 ft.
 Depth(s) Groundwater Encountered (1) 50 ft. (2) ft. (3) ft.
 WELL'S STATIC WATER LEVEL 50 ft. below land surface measured on mo/day/yr
 Pump test data: Well water was ft. after hours pumping gpm
 EST. YIELD 34 gpm. Well water was ft. after hours pumping gpm
 Bore Hole Diameter 9 1/2 in. to 180 ft., and in. to ft.
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well
 Domestic Feedlot Oil field water supply Dewatering Other (Specify below)
 Irrigation Industrial Domestic-lawn & garden Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No
 If yes, mo/day/yr sample was submitted
 Water well disinfected? Yes No

5 TYPE OF CASING USED: Steel PVC Other
CASING JOINTS: Glued Clamped Welded Threaded
 Casing diameter 5 1/2 in. to 140 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 39 in., Weight 56140 lbs./ft., Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL:
 Steel Stainless Steel PVC Other (Specify)
 Brass Galvanized Steel None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
 Continuous slot Mill slot 25000 Gauze wrapped Torch cut Drilled holes None (open hole)
 Louvered shutter Key punched Wire wrapped Saw cut Other (specify)
SCREEN-PERFORATED INTERVALS: From 140 ft. to 180 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
GRAVEL PACK INTERVALS: From 40 ft. to 180 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other
 Grout Intervals: From 5 ft. to 40 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination: Near Close
 Septic tank Lateral lines Pit privy Livestock pens Insecticide storage Other (specify below)
 Sewer lines Cesspool Sewage lagoon Fuel storage Abandoned water well
 Watertight sewer lines Seepage pit Feedyard Fertilizer storage Oil well/gas well
 Direction from well Distance from well

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	1	Top Soil	142	162	Limstone
1	8	Brown Clay	162	171	Grey Shale
8	18	Limstone	171	180	Limstone
18	50	Brown Clay (water)			
50	69	Limstone			
69	91	Grey Shale			
91	103	Limstone			
103	126	Brown Shale			
126	130	Limstone			
130	142	Grey Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 12/30/2011 and this record is true to the best of my knowledge and belief.
 Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 1/15/2012
 under the business name of Holdeman Well Drilling by (signature) Cody H. Holdeman

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.