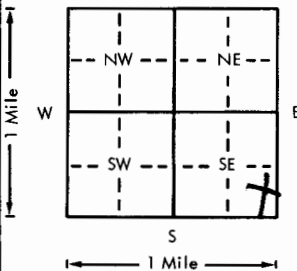


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

SU S1E SW

1. Location of well: County <b>Pottawatomie</b> Fraction <b>SE 1/4 SE 1/4</b> Section number <b>2</b> Township number <b>8 South</b> Range number <b>7 East</b>	
2. Distance and direction from nearest town or city: <b>olsburg</b> Street address of well location if in city: <b>South 3 1/2 mi on West side</b>	
3. Owner of well: <b>Mike Kroger</b> R.R. or street: <b>olsburg Kans</b> City, state, zip code:	
4. Locate with "X" in section below: 	
6. Bore hole dia. <b>70</b> in. Completion date <b>5-26-77</b> Well depth <b>98</b> ft.	
7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
9. Casing: Material _____ Height: Above or below <b>78</b> in. Threaded _____ Welded _____ Surface _____ in. RMP _____ PVC <input checked="" type="checkbox"/> Weight _____ lbs./ft. Dia. <b>5</b> in. to <b>98</b> ft. depth Wall Thickness: _____ inches or Dia. _____ in. to _____ ft. depth gage No. <b>sch 40</b>	
5. Type and color of material	
	From To
clay & loose rock	0 5
Rock Limestone	5 22
Shale Blue	22 30
Rock lime	30 40
Rock Hard Flint	40 53
Shale red	53 60
Rock Flint	60 78
Shale Brown	78 85
Rock Blue Limestone	85 98
10. Screen: Manufacturer's name _____ Type <b>PVC</b> Dia. <b>5 1/2</b> Slot/gauze <b>15/40</b> Length <b>40</b> Set between <b>38</b> ft. and <b>18</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>1/8 X 1/4</b>	
11. Static water level: _____ mo./day/yr. <b>32</b> ft. below land surface Date <b>5-26-77</b>	
12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <b>1</b> g.p.m.	
13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
14. Well head completion: <b>NA</b> _____ Pitless adapter _____ Inches above grade	
15. Well grouted? <input checked="" type="checkbox"/> With: _____ Neat cement _____ Bentonite <input checked="" type="checkbox"/> Concrete Depth: From <b>13</b> ft. to <b>4</b> ft.	
16. Nearest source of possible contamination: _____ ft. <b>110</b> Direction <b>east</b> Type <b>Septic tank</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: _____ Submersible _____ Turbine _____ Jet _____ Reciprocating _____ Centrifugal _____ Other	
(Use a second sheet if needed)	
18. Elevation: <b>1220'</b> Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley	19. Remarks:
20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Strader Drilling Co</b> 23 1/4 Business name _____ License No. _____ Address <b>Blue Rapids</b> Signed <b>Harold Strader</b> Date <b>5-26-77</b> Authorized representative	

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5