

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors) Topeka, Kansas 66620

1. Location of well: County <u>Pott</u>		Fraction <u>SE 1/4 SE 1/4 NW 1/4</u>		Section number <u>35</u>		Township number <u>T 9 Green T8S S</u>		Range number <u>R 7 EW</u>	
2. Distance and direction from nearest town or city: Street address of well location if in city:				3. Owner of well: <u>Living Water Ranch</u> R.R. or street: <u>Rt 1</u> City, state, zip code: <u>Oldsberg, Kansas</u>					
4. Locate with "X" in section below: N W S 1 Mile 1 Mile				Sketch map: <u>Sleeping Quarters</u> <u>Laterals</u> <u>Well</u> <u>FEF</u>		6. Bore hole dia. <u>4 1/2</u> in. Completion date _____ Well depth _____ ft.			
						7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material _____ Height (Above or below) _____ Threaded _____ Welded <u>Galv</u> Surface <u>20</u> in. RMP <input checked="" type="checkbox"/> PVC _____ Weight <u>200</u> lbs./ft. Dia. _____ in. to _____ ft. depth Wall Thickness inches or Dia. _____ in. to _____ ft. depth gage No. <u>320</u>			
5. Type and color of material				From		To		10. Screens: Manufacturer's name _____ <u>Sun Flower</u>	
<u>Top Soil</u>				<u>0</u>		<u>5</u>		Type <u>RMP</u> Dia. <u>5"</u>	
<u>Clay Light Brown</u>				<u>5</u>		<u>10</u>		Slot/gauze <u>1/16</u> Length _____ Set between <u>25</u> ft. and <u>100</u> ft.	
<u>Limestone</u>				<u>10</u>		<u>20</u>		Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1/4 to</u>	
<u>Gray Clay</u>				<u>20</u>		<u>31</u>		11. Static water level: _____ mo./day/yr. <u>30</u> ft. below land surface Date _____	
<u>Limestone</u>				<u>32</u>		<u>41</u>		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>7</u> g.p.m.	
<u>Light Gray Clay</u>				<u>42</u>		<u>66</u>		13. Water sample submitted: _____ mo./day/yr. Yes _____ No _____ Date _____	
<u>Limestone</u>				<u>67</u>		<u>88</u>		14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter <u>20"</u> Inches above grade	
<u>Light Gray Clay</u>				<u>89</u>		<u>95</u>		15. Well grouted? <u>Yes</u> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>20</u> ft. to <u>5</u> ft.	
<u>Limestone</u>				<u>96</u>		<u>105</u>		16. Nearest source of possible contamination: ft. <u>350</u> Direction <u>NE</u> Type <u>Latt</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes _____ No _____	
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name <u>Aut 15</u> Model number _____ HP <u>3/4</u> Volts <u>220</u> Length of drop pipe <u>100</u> ft. capacity <u>1</u> g.p.m. Type: <input checked="" type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
								20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>Jeffrich Bros 324</u> Business name _____ License No. _____ Address <u>Box 58, Miltonvale</u> Signed <u>Mark J. Jeffrich</u> Date <u>10/25</u> Authorized representative	
18. Elevation:		19. Remarks: <u>The Septic Tank And Laterals May Be Futher Away Than I Stated. AS They were Not Installed at the time we left. But we did see the site myself.</u>							
Topography: <input checked="" type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley									

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5