WATER Y	WELI	RECORD	Form W	WC-5	Divi	sion of Wate	r			
Original I	Record	☐ Correction	☐ Change in			urces App. N		Well ID		
_	171	WATER WE		raction WISW ISE 14	Sec.	tion Numbe	r Township	Number Rai	nge Number DEE □ W	
2 WELL O	WNER	Last Name:	ATK F	"Venise			where well is loo intersection): If at			
Address: 10393 Blue RIVN A: W.S Rd										
County: 1/10 / Supply 1/2 / Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: Address / O. State: 1/5 ZIP: 66503										
4 DEPTH OF COMPLETED WELL: J. J. tt. 5 Latitude: /K. J										
SECTION BOX: Depth(s) Groundwater Encountered: 1)									(decimal degrees) 83 NAD 27	
N		WELL'S	STATIC WATE	Source for Latitude/Longitude: GPS (unit make/model:)						
NW	NE	above	e land surface, me	easured on (mo-day-yeasured on (mo-day-y	π)			del: ∞d? ☐ Yes ☐]		
		ە-` ا ا	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
W	er.	[·	Well water was ft.							
SW	K	l Variance a	after hours pumpinggpm nated Yield:			6 Elevation: 12.98ft. Ground Level TOC				
	S Bore Hole Diameter:						Source: Land Survey GPS Topographic Map Other			
7 WELL WATER TO BE USED AS:										
1. Domestic: 5. Public Water Supply: well ID										
	Household 6. ☐ Dewatering: how many wells?									
_	☐ Livestock 8. ☐ Monitoring: well ID						12. Geothermal: how many bores?			
	. ☐ Irrigation 9. Environmental Remediation: well ID						a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
 Feedlot Industri 			☐ Recovery	☐ Injection	xuacion		ther (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? The No										
8 TYPE OF CASING USED: Steel DPVC Other CASING JOINTS: Glued Clamped Welded Threaded										
Casing diameter										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ PVC ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tipl ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS (ARE:										
SCREEN OR PERFORATION OPENINGS (ARE: Continuous Slot Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify)										
Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 1.7.0. ft. to 1.9.0. ft., From ft. to ft., From ft., From ft.										
GRAVEL PACK INTERVALS: From										
9 CROUT	MATE	RIAL: Ne	at cement DC	ement grout Be	ntonite 🔲 🤇)ther				
Grout Intervals: From										
Nearest source of possible contamination:										
Sewer I			Cess Pool	☐ Sewage La		Fuel Storage Fertilizer Ste		Abandoned Wate Oil Well/Gas We		
☐ Waterti			Seepage Pit	_ ,		remizer su	orage []	Oli Well/Gas We	•	
Direction fro	m well?			Distance from w				ft.		
10 FROM	TO	90	LITHOLOGI	C LOG	FROM	100	LITHO, LOG (o	ont.) or PLUGGI	NG INTERVALS	
	iil	7000	ATWI !		128	137	LIN STO			
14	32	Rope	N Shala		1304	1/20	Jan S	201.0		
32	36	Zinis	TON C		152	102	i a partit	an K		
36	73	Brown	MSHOU	<u></u>	10%	100	Vellena	714		
83	37	770	5001		Notes:	1				
096 166 601 Shell										
166 128 (inditione (Wall)										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.										
under my jurisdiction and was completed on (mo-day-year) 20.2 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 45 This Water Well Record was completed on (mo-day-year) 2										
under the b	usiness	name of	of \$5.00 for each	constructed well to: Kar	ses Denartmen	of Health and	Environment Phre	of Water CWD	Section AVI)	
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water GW P8 Section 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 185-296-5524.										
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 1/20/2015										