

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

<p>1 LOCATION OF WATER WELL: County: <u>Pott Co</u> Distance and direction from nearest town or city street address of well if located within city? <u>From Winstarland @ 6 Miles South on Winstarland Fresh Rd. to Myers Valley Rd. Near</u></p>	<p>Fraction <u>SE 1/4 SE 1/4 SW 1/4</u></p>	<p>Section Number <u>28</u></p>	<p>Township Number <u>T 8 S</u></p>	<p>Range Number <u>R 8 W</u></p>												
<p>2 WATER WELL OWNER: <u>Dave Frischoen</u> RR#, St. Address, Box # <u>1200 Wymdham Heights</u> City, State, ZIP Code <u>Manhattan, KS 66503</u></p>		<p>Global Positioning Systems (decimal degrees, min. of 4 digits) Latitude: <u>36.73115 N 100.21115 W</u> Elevation: _____ Datum: _____ Data Collection Method: _____</p>														
<p>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</p> <div style="text-align: center;"> <table border="1" style="margin: auto;"> <tr><td colspan="2" style="text-align: center;">N</td></tr> <tr><td style="text-align: center;">-- NW --</td><td style="text-align: center;">-- NE --</td></tr> <tr><td style="text-align: center;"> </td><td style="text-align: center;"> </td></tr> <tr><td style="text-align: center;">-- SW --</td><td style="text-align: center;">-- SE --</td></tr> <tr><td style="text-align: center;"> </td><td style="text-align: center;"> </td></tr> <tr><td colspan="2" style="text-align: center;">S</td></tr> </table> </div>	N		-- NW --	-- NE --			-- SW --	-- SE --			S		<p>4 DEPTH OF COMPLETED WELL ft. <u>60</u></p> <p>Depth(s) Groundwater Encountered (1) <u>2.5</u> ft. (2) ft. (3) ft. WELL'S STATIC WATER LEVEL <u>22</u> ft. below land surface measured on mo/day/yr..... Pump test data: Well water was ft. after hours pumping gpm Est. Yield <u>2.5</u> gpm: Well water was ft. after hours pumping gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well</p> <p>Was a chemical/bacteriological sample submitted to Department? Yes No; If yes, mo/day/yr Sample was submitted Water well disinfected? Yes <input checked="" type="checkbox"/> No</p>			
N																
-- NW --	-- NE --															
-- SW --	-- SE --															
S																

5 TYPE OF CASING USED:

1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)	CASING JOINTS: Glued..... Clamped.....
<u>2 PVC</u>	4 ABS	7 Fiberglass		Welded.....
				Threaded.....

Blank casing diameter 5 in. to 4.0 ft., Diameter in. to ft., Diameter in. to ft.
 Casing height above land surface 2' in., Weight Sch 40 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless Steel	5 Fiberglass	<u>7 PVC</u>	9 ABS	11 Other (Specify)
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	<u>3 Mill slot</u>	<u>25</u> in. sized wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify)	

SCREEN-PERFORATED INTERVALS: From 4.0 ft. to 60 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 2.5 ft. to 60 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 5 ft. to 25 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
2 Sewer lines	5 Cess pool	<u>8 Sewage lagoon</u>	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? How many feet? .. 300'

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	Top Soil			
1	12	Brown shale			
12	14	limestone			
14	25	greenish shale			
25	29	limestone (water)			
29	45	Brown shale			
45	56	limestone			
56	60	Gray Oily Shale (Dark)			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 8/6/2010 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo/day/year) 9/5/2010 under the business name of Haldeman Well Drilling by (signature) Craig A. Cupps

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420 Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.