

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number
	County: <u>CLAY</u>	<u>SE 1/4 SE 1/4 SW 1/4</u>	<u>9</u>		<u>T-9-S</u>		<u>R-1-E</u>	E/W

Distance and direction from nearest town or city street address of well if located within city?

ONE MILE EAST + 2 MILES NORTH OF OAKHILL KS

2	WATER WELL OWNER: <u>MARK LUND</u>	Board of Agriculture, Division of Water Resources
	RR #, St. Address, Box #: <u>14360 COUNTY LINE RD</u>	Application Number:
	City, State, ZIP Code: <u>GREEN KS 67447</u>	

3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4	DEPTH OF WELL <u>14</u> ft.														
	<div style="text-align: center;">N</div> <table border="1"> <tr> <td></td> <td>NW</td> <td>NE</td> </tr> <tr> <td>W</td> <td></td> <td></td> </tr> <tr> <td></td> <td>SW</td> <td>SE</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td colspan="2" style="text-align: center;">S</td> </tr> </table> <div style="text-align: center;">X</div>		NW	NE	W				SW	SE					S		WELL'S STATIC WATER LEVEL <u>10</u> ft. WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> <u>1</u> Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Domestic (Lawn & Garden) 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other </div> </div>
	NW	NE															
W																	
	SW	SE															
	S																
Was a chemical / bacteriological sample submitted to Department? Yes No If yes, mo/day/yr sample was submitted																	
Water Well Disinfected: Yes <u>X</u> No																	

5	TYPE OF BLANK CASING USED:			
	1 Steel	3 RMP (SR)	5 Wrought	7 Fiberglass
	2 PVC	4 ABS	6 Asbestos-Cement	8 Concrete Tile
	9 Other (Specify below) <u>ROCK</u>			
	Blank casing diameter <u>3.6</u> in. Was casing pulled? Yes No If yes, how much			
	Casing height above below land surface <u>60</u> in.			

6	GROUT PLUG MATERIAL:	1 Neat cement	2 Cement grout	<u>3 Bentonite</u>	4 Other
	Grout Plug Intervals:	From <u>5</u> ft.	to <u>4.5</u> ft.,	From ft.	to ft., From to ft.
	What is the nearest source of possible contamination:				
	1 Septic tank	6 Seepage pit	11 Fuel storage	16 Other (specify below)	
	2 Sewer lines	7 Pit privy	12 Fertilizer storage		
	3 Watertight sewer lines	8 Sewage lagoon	13 Insecticide storage		
	4 Lateral lines	9 Feedyard	14 Abandoned water well		
	5 Cess pool	10 Livestock pens	15 Oil well/Gas well		
	Direction from well? How many feet?				

FROM	TO	PLUGGING MATERIALS
<u>14</u>	<u>10</u>	<u>SAND (3.3 cu. yd.)</u>
<u>10</u>	<u>5</u>	<u>SILT + CLAY (35.33 cu. ft.)</u>
<u>5</u>	<u>4.5</u>	<u>BENTONITE (9.81 cu. ft.)</u>
<u>4.5</u>	<u>0</u>	<u>SILT + CLAY</u>

7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>5-9-05</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>647</u> This Water Well Record was completed on (mo/day/year) <u>5-10-05</u> under the business name of <u>MEL'S PUMP & PLUMBING</u> by (signature) <u>Melvin M. Andersen</u>
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INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.