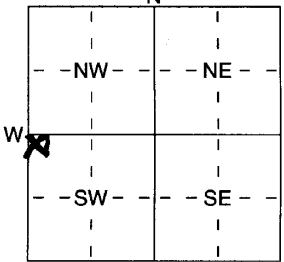


1 LOCATION OF WATER WELL: County: **CLAY** Fraction: **NW 1/4 NW 1/4 SW 1/4** Section Number: **5** Township Number: **T 9 S** Range Number: **R 1** **(E)**

Distance and direction from nearest town or city street address of well if located within city?
FROM MELTON VALLE: 5 MILES EAST AND 3 1/2 SOUTH

2 WATER WELL OWNER: **LAURANNA PACEY**
 RR#, St. Address, Box # : **1274 MARIOTT ROAD** Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : **MELTON VALLE, KS 67466** Application Numbers: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: **100** ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1 **60** ft. 2 _____ ft. 3 _____ ft.
 WELL'S STATIC WATER LEVEL **60** ft. below land surface measured on mo/day/yr **5/11/06**
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield **20** gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes **No**; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped _____
 2 PVC 4 ABS 7 Fiberglass 9 Other (specify below) Welded _____
 Blank casing diameter **5** in. to **80** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface **74** in., weight _____ lbs./ft. Wall thickness or gauge No. **SRR 24**
 TYPE OF SCREEN OR PERFORATION MATERIAL: PVC 10 Asbestos-Cement
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____ ft.
 SCREEN-PERFORATED INTERVALS: From **80** ft. to **100** ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From **25** ft. to **100** ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other _____
 Grout Intervals: From **3** ft. to **25** ft., From **X** ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage **POLE BARN**
 Direction from well? **NORTH** How many feet? **120**

| FROM | TO | LITHOLOGIC LOG | FROM | TO | PLUGGING INTERVALS |
|------|-----|-----------------------------|------|----|--------------------|
| 0 | 8 | CLAY, RED | | | |
| 8 | 38 | SHALE, GRAY TO TAN TO BROWN | | | |
| 38 | 40 | SANDSTONE, TAN | | | |
| 40 | 42 | LIMESTONE, WHITE | | | |
| 42 | 76 | SANDSTONE | | | |
| 76 | 100 | SHALE, GRAY | | | |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **4/14/06** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **760** This Water Well Record was completed on (mo/day/yr) **5/10/06** under the business name of **ASSOCIATED PELLONS INC.** by (signature) *[Signature]*