

USE TYPEWRITER OR BALL POINT PEN—PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment—Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:	County CLAY	Fraction NE 1/4 NW 1/4 NE 1/4	Section number 29	Township number T 9 S R 1 EW	Range number
2. Distance and direction from nearest town or city: IN OAKHILL			3. Owner of well: EVANS GRAIN CO		
Street address of well location if in city: UNKNOWN			R.R. or street: OAKHILL GRAIN CO		
4. Locate with "X" in section below:			City, state, zip code: OAKHILL, KANSAS 67472		
		Sketch map: COUNTY ROAD 		6. Bore hole dia. 8 in. Completion date 3/15/74 Well depth 55 ft.	
5. Type and color of material		From	To	7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary	
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other	
TOPSOIL		0	4	9. Casing: Material PVC Height: Above or below Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface 18 in. RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 3 lbs./ft. Dia. 5 in. to 55 ft. depth Wall Thickness: inches or Dia. <input type="checkbox"/> in. to <input type="checkbox"/> ft. depth gage No. 160#	
GRAY CLAY		4	8	<input checked="" type="checkbox"/> Screen: Manufacturer's name UNGUARANTEED Type PVC Dia. 8 Slot/gauze 1/4" Length 15 Set between 15 ft. and 25 ft. 50 ft. and 55 ft.	
BROWN SANDY CLAY		8	12	Gravel pack? <input checked="" type="checkbox"/> Yes Size range of material 1/8 x 1/4	
BROWN CLAY w/ GRAVEL		12	20	11. Static water level: _____ mo./day/yr. 10 ft. below land surface Date 3/15/74	
SANDROCK		20	24	12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after 12 hrs. pumping _____ g.p.m. Estimated maximum yield 6 g.p.m.	
BLUE CLAY		24	37	13. Water sample submitted: _____ mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____	
HARD ROCK		37	38	14. Well head completion: <input type="checkbox"/> Pitless adapter <input checked="" type="checkbox"/> Inches above grade	
BLUE CLAY		38	55	15. Well grouted? YES With: <input type="checkbox"/> Neat cement <input checked="" type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From 0 ft. to 10 ft.	
STOP		55		16. Nearest source of possible contamination: ft. 500 Direction WEST Type SEPTIC Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
				17. Pump: <input checked="" type="checkbox"/> Nat installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other	
(Use a second sheet if needed)					
18. Elevation:		19. Remarks:		20. Water well contractor's certification:	
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input checked="" type="checkbox"/> Upland <input type="checkbox"/> Valley				This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Geo Cox & Son Inc 258 Business name License No. Address WILTON KANSAS Signed Waylon Date 3/15/74 Authorized representative	

T-9
 R-7
 W-29
 E-NE 1/4 NW 1/4 NE 1/4
 Sec 29

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5