NW NW NW

50 - 4 - 12

CORRECTION(S) TO WATER WELL RECORD (WWC-5)

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment, Bureau of Water, 1000 SW Jackson, Suite 420, Topeka, KS 66612-1367.

	WA [*]	TER WELL REC	ORD For	n WWC-5	KSA 82a	-1212 ID	No			
1 LOCATION OF WA		Fraction	a star I		Se	ction Numbe		hip Number	Range N	umber
County: POTTAWA	Junen	N Sofa	NW 1/4	MOS		3/	T	s	R 10	_ŒM
Distance and direction f							,			
FROM WAM 2 WATER WELL OWI		Ebert E	PIH A	ND 2	MELB	5 W/E	-57			
RR#, St. Address, Box : City, State, ZIP Code	# 6240	SALZER A	40		(of Agriculture, loation Number:	Division of Water	Resources
3 LOCATE WELL'S LO	CATION WITH	4 DEPTH OF C	OMPLETED	WELL						
AN "X" IN SECTION	BOX:	 Depth(s) Groun	dwater Encou	untered	169	<i>!</i>	ft. 2	ft. 3	12/9/02	ft.
N		WELL'S STATIC	C WATER LE	/EL 9 4	ft. be	low land surfa	ace measured	on mo/day/yr	LATTICA	
* 1 /	3	Est. Yield	np test data:	Well wate	r was r was	fi	after	hours p	oumpingoumping	gpm
NW	- NE	WELL WATER	• ,		Public water		8 Air condit		njection well	J1
27		1 Domestic			Oil field wate		9 Dewaterii	· ·	Other (Specify be	
W	E	2 Irrigation	4 Indust	riai / i	Domesiic (ia	wii a garden) 10 100711101111	g wen	***************************************	
CIAI		141	18	. 1		D	3 // 8/-	X . 15.100 x	enaldarilira aama	la waa ayb
SW -	- 5E	was a cnemica mitted	I/bacteriologic	ai sampie	submitted to	Department	/ Yes No . Water Well Disi	nfected? Yes	mo/day/yrs sampl	ie was sub-
S			- 111					O TOTAL COLUMN	- Clama	
5 TYPE OF BLANK C 1_Steel	:ASING USED: 3 RMP.(SF	3 <i>)</i>	5 Wrought i 6 Asbestos		8 Conci	rete tile (specify belo		\	edClamp ded	
(2 PVC)	4 ABS		7 Fiberglass	3			· · · · · · · · · · · · · · · · · · ·	Thre	eaded	
Blank casing diameter	5	in. to	40	. ft., Dia	5	in. to . /.	10 t	ft., Dia	in. to	ft.
Casing height above la		- <i>[8</i>	in., weigl	nt			lbs./ft. Wall t	hickness or gua	ge No 5/0/ 22-	6
TYPE OF SCREEN OF	PERFORATIO 3 Stainless				(P)	VC)		0 Asbestos-Cer		
1 Steel	5 Fiberglas 6 Concrete		8 H	MP (SR) BS		2 None used (o	y) pen hole)			
2 Brass	4 Galvaniz		0 00,,0,0,0		ed wrapped		8 Saw cut	,	11 None (oper	n hale)
SCREEN OR PERFOR 1 Continuous slot		III slot > ev K	ጎ		.eu wrappeu wrapped		9 Drilled h		re reono (opo:	111010)
2 Louvered shutter		ey punched		7 Torch	cut		10 Other (s	specify)	# A	ft.
SCREEN-PERFORATE	ED INTERVALS:	From	<u> </u>	ft. to	10	ft., Fro	m <i>5</i> 0	ft. to	o40	ft.
									oo	ft.
GRAVEL PAG	CK INTERVALS:	From	5					ft. to		π. ft
		1 10111	***************************************			16., 1 10			2	
6 GROUT MATERIA	L: 1 Neat	t cement	2 Cemen	t grout	3 Ber	ntonite	4 Other	*******************		
	Se proper		ft., Fr	om	ft.	to	ft., From			ft.
What is the nearest sou	urce of possible 4 Later	-					estock pens		Abandoned water	: well
1 Septic tank		7 Pit privy			l storage		15 Oil well/Gas well Cother (specify below)			
2 Sewer lines	8 Sewage lagoon 9 Feedyard			12 Fertilizer storage 13 Insecticide storage			CONSTRU	OP of sel		
3 Watertight sewe Direction from well?	runes 6 Seep	age pit		e reedyan	J		any feet?	j.w.vuw		A PROPERTY.
FROM TO		LITHOLOGIC	LOG		FROM	TO	arry reer:	PLUGGING IN	VTERVALS	
	CLAW.	ETTTOLOGIC			1110111	'0				
0 18 18 25	SALINI	P. T.M. MZ_	ne din e				,			
25 30	SAMINU	CARY								
25 30 30 35	SAND	7.								
35 40	CLAY			4-04-14					***	
	SHALE								***************************************	
69 69	SAWISTO	UZ_							4.0%	
77 Bo	8 IMPS	TONK						21311117		
BO 180	SHIDE.	· · · · · · · · · · · · · · · · · · ·				-				
120	<i>\{\}</i>									
· · · · · · · · · · · · · · · · · · ·		- tent								
					 					
										E-1000000000000000000000000000000000000
7 CONTRACTOR'S O	DIANDOWNIE	Die CEDTIEIO A	TION! Thin	otor well	ac Baanat	ructed (2) ro	constructed of	r (3) nluanad un	nder my juriedictiv	n and wee
CONTRACTOR'S O completed on (mo/day/y		12/9/02	HON: INIS W	ater well W	as Const	i ucieu, (∠) fe and this	record is true to	the best of my k	nowledge and be	aa was lief. Kansas
Water Well Contractor's		1 505	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				ted on (mo/day		10/03	
under the business nam		ATT-D G-AN		_	W PAN	A 4	y (signature)	1 Cha		
INSTRUCTIONS: I lee type	writer or half noint ne	n PLEASE PRESS E	IRMLY and PRINT	clearly. Please	e fill in blanks, ur	nderline or circle t	he correct answers.	Send top three copie	s to Kansas Departme	nt of Real
and Environment, Bureau or records. Fee of \$5.00 for e.	of Water, Geology Sec	ction, 1000 SW Jackso	on St., Suite 420,	Topeka, Kansa	s 66612-1367. T	elephone 785-29	6-5522. Send one to	WATER WELL OWN	ı∟H and retain one for	your
		- unanana								