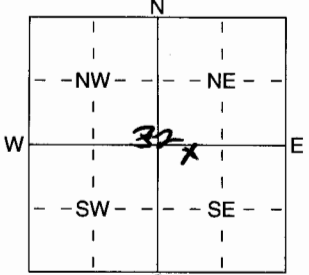


1 LOCATION OF WATER WELL: Fraction **NW 1/4 NW 1/4 SE 1/4** Section Number **32** Township Number **T 9 S** Range Number **R 10 EW**  
 County: **Pottawatomie**  
 Distance and direction from nearest town or city street address of well if located within city?  
**Approximately 1/4 mile north of Columbian and Say Road intersection.**

2 WATER WELL OWNER: **US Army Corps of Engineers - Attn. Sergio Khan - PM**  
 RR#, St. Address, Box #: **601 East 12th St., Rm 696** Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code: **Kansas City, MO. 64106** Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL: **89.4'** ft. ELEVATION: **1094.03** **Amst-ground surface**  
 Depth(s) Groundwater Encountered: 1 **84.4'** ft. 2 **82.3'** ft. 3 **82.3'** ft.  
 WELL'S STATIC WATER LEVEL: **84.4'** ft. below land surface measured on mo/day/yr: **6/30/04**  
 Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) **10 Monitoring well**  
 Was a chemical/bacteriological sample submitted to Department? Yes  No  If yes, mo/day/yrs sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes  No

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
**2 PVC** 4 ABS 7 Fiberglass 9 Other (specify below) Welded \_\_\_\_\_  
 Blank casing diameter: **2"** in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **2.52 ft** in., weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **40 sch.**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) \_\_\_\_\_  
 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
**1 Continuous slot** 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_ ft.  
 SCREEN-PERFORATED INTERVALS: From **79.10'** ft. to **89.10'** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **76.20'** ft. to **91.00'** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: **1 Neat cement** 2 Cement grout **3 Bentonite Seal** Other \_\_\_\_\_  
 Grout Intervals: From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage **16 Other (specify, below)**  
 Direction from well? **From Farber S7 Atlas Missile Site**  
 How many feet? \_\_\_\_\_

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	5.0	Top Soil / Fill			
5.0	17.3	Sandy Clay Reddish Brown			
17.3	23.0	Coarse Sand - Orange Brown			
23.0	68.0	Silt - Tan, dense			
68.0	73.7	Silt - Tan, Sand and clay lenses, pebbled zones			
73.7	91.0	Sand - Medium to fine w/ coarse zones, chert gravel, subrounded below 82.3' A. lgs.			

RECEIVED  
AUG 26 2004  
BUREAU OF WATER

(Both)

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **(1)** constructed, **(2)** reconstructed, or **(3)** plugged under my jurisdiction and was completed on (mo/day/year) **6/29/04** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. **Federal Government** This Water Well Record was completed on (mo/day/yr) **6/23/04** under the business name of **US Army Corps of Engineers** by (signature) **[Signature]**