			,				
1 LOCATIO	ON OF WATER	R WELL:	Fraction		Section Number	Township Number	Range Number
County:	Patt		NW1/45E 1/4	1/4	22	9	10-E
Distance and direction from nearest town or city street address of well if located within city?							
MILE FAST OF LOUISVILLE							
2 WATER WELL OWNER: Jim Tessendort							
RR#, St. Address, Box #: 18290 Orogon Trail Rd Board of Agriculture, Division of Water Resources City, State, ZIP Code: Waynego KS 66547 Application Number:							
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL							
WELL WAS USED AS:							
N	w	N E	_1 Domest		5 Public Water Supp		
			2 Irriga 3 Feedlo		6 Oil Field Water S 7 Lawn and Garden O		_
w	*		E 4 Indust		8 Air Conditioning	,	• • • • • • • • • • • • • • • • • • • •
S E Was a chemical/bacteriological sample submitted to Department? YesNo							
was a chemical/bacter ological sample submitted to bepartment? res							
Water Well Disinfected: Yes No							
S							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 5 to a c							
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 5 10 M.C							
Blank casing diameterin. Was casing pulled? Yes No If yes, how much							
Casing height above or below land surfacein.							
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Plug Intervals: Fromft. toft., Fromft. toft., From toft.							
What is the nearest source of possible contamination:							
					1 Fuel storage	16 Other (:	specify below)
					2 Fertilizer storag 3 Insecticide stora		
4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 10 Livestock pens 15 Oil well/Gas well							
Direction from well? How many feet?							
FROM TO PLUGGING MATERIALS							
291					-		
27	18	fill su	end		-		
18	7	rood	Λ '0.0	<u> </u>	-		
4	3	flowabl	e fill concre	4	_		
3	0	poil			_		
					_		
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)							
Water Well Contractor's License No							
INISTRUCTIONS: Use the powriter or hall point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle							

INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.