

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

1. Location of well: County <u>POTTAWATOMIE</u>		Fraction <u>NW 1/4 NW 1/4 SE 1/4</u>		Section number <u>32</u>		Township number <u>T 9 S R 10</u>		Range number <u>EW</u>	
2. Distance and direction from nearest town or city: <u>1/2 W 1/2 N OF</u>				3. Owner of well: <u>Charles Chapman</u>					
Street address of well location if in city: <u>Wamego</u>				R.R. <u>1</u>					
				City, state, zip code: <u>Wamego, KS</u>					
4. Locate with "X" in section below:		Sketch map:				6. Bore hole dia. <u>10</u> in. Completion date _____			
						Well depth <u>100</u> ft. <u>8-5-77</u>			
						7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug			
						<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
						8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry			
						<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock			
						<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
						9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below			
						Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>29</u> in.			
						RMP <input type="checkbox"/> PVC <u>9L</u> Weight <u>258</u> lbs./ft.			
						Dia. <u>5</u> in. to <u>100</u> ft. depth Wall Thickness: inches or			
						Dia. _____ in. to _____ ft. depth gage No. <u>258</u>			
5. Type and color of material		From		To		10. Screen: Manufacturer's name _____			
<u>TOP SOIL</u>		<u>0</u>		<u>4</u>		<u>MPI</u>			
<u>CLAY, BROWN</u>		<u>4</u>		<u>65</u>		Type <u>PVC</u> Dia. <u>5</u>			
<u>COURSE SAND - GRAVEL</u>		<u>65</u>		<u>92</u>		60 mesh gauze <u>1020</u> Length <u>10</u>			
<u>FINE SAND</u>		<u>92</u>		<u>100</u>		Set between <u>80</u> ft. and <u>90</u> ft.			
						ft. and _____ ft.			
						Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1030 X .060</u>			
						11. Static water level: _____ mo./day/yr.			
						<u>60</u> ft. below land surface Date <u>8-5-77</u>			
						12. Pumping level below land surfaces:			
						_____ ft. after _____ hrs. pumping _____ g.p.m.			
						_____ ft. after _____ hrs. pumping _____ g.p.m.			
						Estimated maximum yield <u>30</u> g.p.m.			
						13. Water sample submitted: _____ mo./day/yr.			
						<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
						14. Well head completion: <u>CAP</u>			
						<input type="checkbox"/> Pitless adapter <u>24</u> Inches above grade			
						15. Well grouted? <input checked="" type="checkbox"/>			
						With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete			
						Depth: From <u>5</u> ft. to <u>15</u> ft.			
						16. Nearest source of possible contamination:			
						ft. <u>100</u> Direction <u>NW</u> Type <u>SEPTIC</u>			
						Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
						17. Pump: <input checked="" type="checkbox"/> Not installed			
						Manufacturer's name _____			
						Model number _____ HP _____ Volts _____			
						Length of drop pipe _____ ft. capacity _____ g.p.m.			
						Type:			
						<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine			
						<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating			
						<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
						(Use a second sheet if needed)			
18. Elevation:		19. Remarks:		20. Water well contractor's certification:					
Topography:		<u>OWNER TO INSTAL SLAB</u>		This well was drilled under my jurisdiction and this report					
<input checked="" type="checkbox"/> Hill				is true to the best of my knowledge and belief.					
<input type="checkbox"/> Slope				<u>STRADER DAIG CO</u> <u>182</u>					
<input type="checkbox"/> Upland				Business name _____ License No. _____					
<input type="checkbox"/> Valley				Address <u>Wamego, KS</u>					
				Signed <u>Walter Ashman</u> Date <u>8-7-77</u>					
				Authorized representative					

1-9-10W-32  
 Sec  
 NW 1/4 SE  
 1/4 1/4 1/4