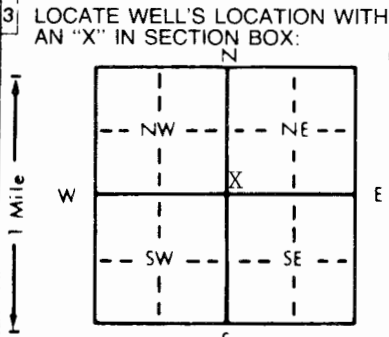


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>POTTAWATOMIE</b>	<b>NEAR <del>CXX</del> OF N. <del>1/2</del> S. E. 1/4</b>	<b>32</b>	<b>T 9 S</b>	<b>R 11 E <del>WXX</del></b>

Distance and direction from nearest town or city street address of well if located within city?  
**ONE MILE WEST OF BELVUE ON U.S. 24, 1/2 MILE NORTH, AND 3/4 MILE WEST**

2 WATER WELL OWNER: **WOLFF FOUNDATION TRUST C/O BANK IV**  
 RR#, St. Address, Box # : **P.O. BOX 88** Board of Agriculture, Division of Water Resource  
 City, State, ZIP Code : **TOPEKA KS 66601-0088** Application Number: **21950**



4 DEPTH OF COMPLETED WELL: **65** ft. ELEVATION: \_\_\_\_\_ ft.  
 Depth(s) Groundwater Encountered 1. **18** ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.  
 WELL'S STATIC WATER LEVEL: **18** ft. below land surface measured on mo/day/yr **12-28-96**  
 Pump test data: Well water was **41** ft. after **1** hours pumping **800** gpm  
 Est. Yield **800** gpm: Well water was **57** ft. after **1** hours pumping **1000** gpm  
 Bore Hole Diameter: **32** in. to **65** in. and \_\_\_\_\_ in. to \_\_\_\_\_ in.  
 WELL WATER TO BE USED AS:  
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well  
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample was submitted \_\_\_\_\_  
 Water Well Disinfected? Yes \_\_\_\_\_ No **X**

5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued **X** Clamped **X**  
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded \_\_\_\_\_  
 Blank casing diameter: **16** in. to **39** ft. ~~50~~ & **50** ~~XX~~ to **65** ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface: **12** in. weight \_\_\_\_\_ lbs./ft. Wall thickness or gauge No. **50**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement  
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **39** ft. to **59** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **20** ft. to **65** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  
 Grout Intervals: From **0** ft. to **20** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? **WEST** How many feet? **15'**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	BLACK TOP SOIL			
3	11	HARD BROWN SILT			
11	23	BROWN SANDY SILT			
23	26	SMALL-MEDIUM BROWN SAND			
26	36	MEDIUM BROWN GRAVEL			
36	41	FINE BROWN SAND			
41	45	SMALL-MEDIUM BROWN GRAVEL			
45	46	MEDIUM-LARGE BROWN GRAVEL			
46	55	MEDIUM-LARGE GREY GRAVEL			
55	60	MEDIUM-LARGE GREY GRAVEL & LARGE COBBLES			
60	65	FINE GRAY SAND			
65		WEATHERED SHALE, STOPPED			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **12-28-96** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **323** This Water Well Record was completed on (mo/day/yr) **1-17-97** under the business name of **HOUBLER DRILLING CO.** by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.